



MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Bais	Area: 3-E	Club President: Jerome Chiu	Club Secretary: Dara Tanato
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A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: **October 15, 2019**

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
05-Sep-19	19						Fuyma Restaurant
12-Sep-19	18						Fuyma Restaurant
19-Sep-19	19						Fuyma Restaurant
26-Sep-19	15						Fuyma Restaurant

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	21	Existing Honorary Members:	0
No. Of Dropped Members Restored:	0	Add: New Honorary Members:	0
No. Of Active Members Dropped:	0	Total Honorary Members:	0
Month-end Total Members per MyRotary (Excluding Honorav	21		

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: govphiliptan@gmail.com	032-3453539	0936-9691380

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: Dara Tanato Club Secretary	Attested by: Jerome Chiu Club President	A Copy of this report has been Furnished to: Rafael Lazaro Jr. Assistant Governor
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- INSTRUCTION(S) IN USING THIS FORM:**
- Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
 - Computation(s) and other data(s) has been programmed to self generate.
 - Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
 - Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
 - Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
 - Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**