

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Feb-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: BUTUAN NORTH	Area 3-I	Club President Josefa Canoy	Club Secretary Mariam Kristine Sanico
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **March 26, 2021**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	
	05-Feb-21	20					Prince Hotel, BXU
	12-Feb-21	22					Historya, BXU
	19-Feb-21	22					Prince Hotel BXU
	26-Feb-21	28					Prince Hotel, BXU
	19-Feb-21				28		Manlangit Nature Park, AND
	28-Feb-21					28	Bancasi BXU
						28	
						28	
						28	
						28	
						28	
						28	
	05-Feb-21					1	Inland Resort, BXU

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary: 42	Existing Honorary Members: 1
No. Of Dropped Members Restored: 0	Add: New Honorary Members: 0
No. Of Active Members Dropped: 0	Total Honorary Members: 1
Month-end Total Members per MyRotary (Excluding Honoray) 42	

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizeyves3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

Certified True & Correct: Mariam Kristine Sanico Club Secretary	Attested by: Josefa Canoy Club President	A Copy of this report has been Furnished to: Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**