

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Apr-20**

Club President

Club Secretary

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Area

BUTUAN				3J	3J PARIS RAYMOND S. GABALLO				LOU JEAN P. DADONG		
A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: June 30, 2020											
activities	DATE	Indicat		imber of attendees per TYPE OF AC Committee Fellowship Project				TIVITY:			
viti	Conducted:	Regular	Board	Com	mittee	Fellowship	Proje	ects	AreaCom	Held at:	
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B. Membership Report (Monthly)											
No. of Active Members listed in MyRotary: 40 Existing Honorary Members:											
No. Of Dropped Members Restored:									norary Members:		
No. Of Active Members Dropped: Month-end Total Members per					Total Honorary Members: 0					0	
MyRotary (Excluding Honoray 40											
Name of New Rotarians					Classification:			Name of Sponsoring Rotarian			
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2											
3 4											
5							····				
pl.	ease send th	is report n	referably:	via EM	AII. o	n or before	the 151	h da	v of each su	cceeding month	
- 1		E Lominoque Er					m D	District	Governor's FAX	DS Barbette H/phone:	
Office of the Dist. Governor Email Address:								032-3453539 0936-9691380			
Postal Address:											
Office of the District Governor											
c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex											
Tipolo, Mandaue City, Cebu 6014											
Certified True & Correct:				,	Attested by:			A Copy of this report has been Furnished to:			
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LOU JEAN P. DADONG PAR					IS RAYMOND S. GABALLO			ROEL P. PLAZA			
Club Secretary				_	Club President			Assistant Governor			
J					Clap i i coldelle				Abolotalit Governor		

INSTRUCTION(S) IN USING THIS FORM:

Rotary Club of:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- $2 \;$ Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER Project Completed by the Rotary Club of: **Club President:** Club Secretary: Report for Month of: Date Report Submited: Area: ARIS RAYMOND S. GABALI LOU JEAN P. DADONG **BUTUAN** 3J **Apr-20** 30-Jun-20 DATE: nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatmen Water & Sanitation Rotary Club &/or Partners January oo, Global or District Grants 1900 Project Title: ame of Beneficiary: DATE: nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte PROJECT FUNDING from: Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Rotary Club &/or Partners Maternal & Child Care Water & Sanitation January oo, Global or District Grants 1900 Project Title: ame of Beneficiary: PROJECT FUNDING from: DATE: rput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighto Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatmen Rotary Club &/or Partners Maternal & Child Care Water & Sanitation January oo Global or District Grants 1900 ame of Beneficiary: Project Title: nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte PROJECT FUNDING from: DATE: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatmen Water & Sanitation Rotary Club &/or Partners January oo, Global or District Grants 1900 Project Title: ame of Beneficiary: DATE: uput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatmen Water & Sanitation Rotary Club &/or Partners January oo. Global or District Grants 1900 Project Title: ame of Beneficiary: DATE: iput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prevition & Treatmen Water & Sanitation Rotary Club &/or Partners January oo. Global or District Grants 1900 ame of Beneficiary: Project Title: PROJECT FUNDING from: DATE: uput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlight Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners January oo, Global or District Grants 1900 ame of Beneficiary: Project Title: DATE: aput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte PROJECT FUNDING from: Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatmen Maternal & Child Care Water & Sanitation Rotary Club &/or Partners January oo. 8 Global or District Grants 1900 Project Title: ame of Beneficiary: MONTH-END PROJECT PERFORMANCE REVIEW: INSTRUCTIONS IN HOW TO USED THIS FORM: The tabulation below is programmed based on the above inputs Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT. AREAS OF FOCUS covered: Beneficiaries Volunteer Hours Project Fund Raised: Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT. Maternal & Child Care Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed. 0 0 ₹0.00 4. Pictures of each of the above projects with at least FIVE Rotarians MUST be Basic Education & Literacu 0 o ₱0.00 Economic & Community Dev't ₱0.00 posted in the FACEBOOK for it to be validated District Communication Officer 0 0 **Post** successful club projects, with details about activities, **volunteer** Peace & Conflict Resolution 0 0 ₱0.00

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hours , and **funds raised** , on **Rotary.ora**

campaign materials, and related resources

6 Use Rotary's brand guidelines, templates, People of Action

Disease Prevention & Treatment

TOTAL MEASURABLE IMPACTS:

Water & Sanitation

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