

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Feb-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: BUTUAN	Area 3J	Club President PARIS RAYMOND S. GABALLO	Club Secretary LOU JEAN P. DADONG
----------------------------------	-------------------	---	---

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **March 15, 2020**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	
	03-Feb-20	15					Embassy Hotel
	10-Feb-20	15					Embassy Hotel
	17-Feb-20	12					Embassy Hotel
	24-Feb-20	11					Embassy Hotel
	24-Feb-20					7	Caraga State University

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	40
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honorar	40

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

#	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphiliptan@gmail.com		

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: LOU JEAN P. DADONG Club Secretary	Attested by: PARIS RAYMOND S. GABALLO Club President	A Copy of this report has been Furnished to: ROEL P. PLAZA Assistant Governor
--	---	--

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of: **BUTUAN** Club President: **ARIS RAYMOND S. GABALI** Club Secretary: **LOU JEAN P. DADONG** Area: **3J** Report for Month of: **Feb-20** Date Report Submitted: **15-Mar-20**

DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted							PROJECT FUNDING from:	
1 February 24, 2020	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	<input checked="" type="checkbox"/>	Rotary Club &/or Partners	
							<input checked="" type="checkbox"/>	Global or District Grants	
	Project Title: Launching of "The Caraga Convergence Initiative"							Name of Beneficiary: Indigenous People of Caraga	

DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted							PROJECT FUNDING from:	
2 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	<input type="checkbox"/>	Rotary Club &/or Partners	
							<input type="checkbox"/>	Global or District Grants	
	Project Title:							Name of Beneficiary:	

DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted							PROJECT FUNDING from:	
3 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	<input type="checkbox"/>	Rotary Club &/or Partners	
							<input type="checkbox"/>	Global or District Grants	
	Project Title:							Name of Beneficiary:	

DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted							PROJECT FUNDING from:	
4 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	<input type="checkbox"/>	Rotary Club &/or Partners	
							<input type="checkbox"/>	Global or District Grants	
	Project Title:							Name of Beneficiary:	

DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted							PROJECT FUNDING from:	
5 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	<input type="checkbox"/>	Rotary Club &/or Partners	
							<input type="checkbox"/>	Global or District Grants	
	Project Title:							Name of Beneficiary:	

DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted							PROJECT FUNDING from:	
6 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	<input type="checkbox"/>	Rotary Club &/or Partners	
							<input type="checkbox"/>	Global or District Grants	
	Project Title:							Name of Beneficiary:	

DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted							PROJECT FUNDING from:	
7 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	<input type="checkbox"/>	Rotary Club &/or Partners	
							<input type="checkbox"/>	Global or District Grants	
	Project Title:							Name of Beneficiary:	

DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted							PROJECT FUNDING from:	
8 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	<input type="checkbox"/>	Rotary Club &/or Partners	
							<input type="checkbox"/>	Global or District Grants	
	Project Title:							Name of Beneficiary:	

MONTH-END PROJECT PERFORMANCE REVIEW:				
The tabulation below is programmed based on the above inputs				
AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:	
1 Maternal & Child Care	0	0	₱0.00	
2 Basic Education & Literacy	0	0	₱0.00	
3 Economic & Community Dev't	0	0	₱0.00	
4 Peace & Conflict Resolution	0	0	₱0.00	
5 Disease Prevention & Treatment	0	0	₱0.00	
6 Water & Sanitation	0	0	₱0.00	
TOTAL MEASURABLE IMPACTS:	0	0	₱0.00	

- INSTRUCTIONS IN HOW TO USED THIS FORM:**
- 1 **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
 - 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
 - 3 **Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed.**
 - 4 **Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer**
 - 5 **Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotaryv.org**
 - 6 **Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources**