

# **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Mar-20** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

| Rotary Club of: | Area | Club President           | Club Secretary     |
|-----------------|------|--------------------------|--------------------|
| BUTUAN          | 3J   | PARIS RAYMOND S. GABALLO | LOU JEAN P. DADONG |

| Α.           | A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: June |         |       |           |            |                 | 2 30, 2020 |                          |
|--------------|---|---------|-------|-----------|------------|-----------------|------------|--------------------------|
| es           | DATE  | Indica  |       |           |            |                 |            |                          |
| ij           | Conducted:  | Regular | Board | Committee | Fellowship | <b>Projects</b> | AreaCom    | Held at:                 |
| activiti     | 02-Mar-20   | 12      |       |           |            |                 |            | Embassy Hotel            |
| ct.          | 09-Mar-20   | 13      |       |           |            |                 |            | Embassy Hotel            |
| _            |   |         |       |           |            |                 |            |                          |
| Ş            |   |         |       |           |            |                 |            |                          |
| ¥            |   |         |       |           |            |                 |            |                          |
| st           |   |         |       |           |            |                 |            |                          |
| ea           | 02-Mar-20   |         |       |           | 12         |                 |            | Embassy Hotel            |
|              | 09-Mar-20   |         |       |           | 13         |                 |            | Embassy Hotel            |
| at           | 28-Mar-20   |         |       |           |            | 5               |            | Provincial Hospital, ADN |
| Z e          | 30-Mar-20   |         |       |           |            | 5               |            | BMC Hospital, ADN        |
| ha           |   |         |       |           |            |                 |            |                          |
| _            |   |         |       |           |            |                 |            |                          |
| Sn           |   |         |       |           |            |                 |            |                          |
| E            |   |         |       |           |            |                 |            |                          |
|              |   |         |       |           |            |                 |            |                          |
| Club         |   |         |       |           |            |                 |            |                          |
| $\mathbf{C}$ |   |         |       |           |            |                 |            |                          |

### **B.** Membership Report (Monthly)

| No. of Active Members listed in MyRotary: | 40 | Existing Honorary Members: |
|---|----|----------------------------|
| No. Of Dropped Members Restored:          |    | Add: New Honorary Members: |
| No. Of Active Members Dropped:            |    | Total Honorary Members: 0  |
| Month-end Total Members per               | 40 |                            |
| MyRotary (Excluding Honoray               | 40 |                            |

|   | Name of New Rotarians | Classification: | Name of Sponsoring Rotarian |
|---|-----------------------|-----------------|-----------------------------|
| 1 |                       |                 |                             |
| 2 |                       |                 |                             |
| 3 |                       |                 |                             |
| 4 |                       |                 |                             |
| 5 |                       |                 |                             |

### Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: **blominoque@gmail.com**Office of the Dist. Governor Email Address: **govphiliptan@gmail.com**District Governor's FAX DS Barbette H/phone:

032-3453539 0936-9691380

Postal Address:

#### Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex Tipolo, Mandaue City, Cebu 6014

| Certified True & Correct: | Attested by:             | A Copy of this report has been Furnished to: |
|---------------------------|--------------------------|--|
|                           |                          |  |
| LOU JEAN P. DADONG        | PARIS RAYMOND S. GABALLO | ROEL P. PLAZA                                |
| Club Secretary            | Club President           | Assistant Governor                           |

## **INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- $2 \;$  Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

### MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of: Club President: Club Secretary: Area: Report for Month of: Date Report Submitted:

ARIS RAYMOND S. GABALI LOU JEAN P. DADONG **BUTUAN** 3J **Mar-20** 30-Jun-20 DATE: nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte PROJECT FUNDING from: Maternal & Child Care Water & Sanitation Rotary Club &/or Partners March 28. Global or District Grants 36 ₱8.000 2020 ame of Beneficiary: Provincial Hospital - Guards, Utility Workers, Guards Project Title: Food Packs to Support FrontLiners nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: DATE: Rotary Club &/or Partners Maternal & Child Care Water & Sanitation March 30, 24 ₱7.500 Global or District Grants 2020 Project Title: Food packs to support frontliners ame of Beneficiary: BMC Hospital - Drivers, Utility Workers, Guards aput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte PROJECT FUNDING from: DATE: Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatmen Rotary Club &/or Partners Maternal & Child Care Water & Sanitation January oo Global or District Grants 1900 Project Title: ame of Beneficiary: nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte PROJECT FUNDING from: DATE: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatmen Water & Sanitation Rotary Club &/or Partners January oo, Global or District Grants 1900 Project Title: ame of Beneficiary: DATE: uput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatmen Water & Sanitation Rotary Club &/or Partners January oo. Global or District Grants 1900 **Project Title:** ame of Beneficiary: DATE: iput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prevition & Treatmen Water & Sanitation Rotary Club &/or Partners January oo. Global or District Grants 1900 ame of Beneficiary: Project Title: DATE: aput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners January oo, Global or District Grants 1900 ame of Beneficiary: Project Title: DATE: aput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatmen Maternal & Child Care Water & Sanitation Rotary Club &/or Partners January oo. Global or District Grants 1900 Project Title: ame of Beneficiary: MONTH-END PROJECT PERFORMANCE REVIEW: INSTRUCTIONS IN HOW TO USED THIS FORM: The tabulation below is programmed based on the above inputs

|    | The tabalation below is prog   | rummea k      | Juseu on the t         | toove inputs                |
|----|--------------------------------|---------------|------------------------|-----------------------------|
|    | AREAS OF FOCUS covered:        | Beneficiaries | <b>Volunteer Hours</b> | <b>Project Fund Raised:</b> |
| 1  | Maternal & Child Care          | 0             | 0                      | ₹0.00                       |
| 2  | Basic Education & Literacy     | 0             | 0                      | ₱0.00                       |
| 3  | Economic & Community Dev't     | 0             | 0                      | ₱0.00                       |
| 4  | Peace & Conflict Resolution    | 0             | 0                      | ₱0.00                       |
| 5  | Disease Prevention & Treatment | 0             | 60                     | ₱15,500.00                  |
| 6  | Water & Sanitation             | 0             | 0                      | ₱0.00                       |
| TO | TAL MEASURABLE IMPACTS:        | 0             | 60                     | ₱15,500.0 <b>0</b>          |

|   | HISTRECTIONS IN HOW TO COLD THIS TOTAL  |
|---|---|
| 1 | <b>Do not fill-up this form</b> if you have not yet completed the SUMMARY OF MONTHLY REPORT.  |
| 2 | <b>Do not fill-up this form</b> if you have not yet completed the SUMMARY OF MONTHLY REPORT.  Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT. |
| 3 | Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed.  |
| 4 |   |
|   | posted in the FACEBOOK for it to be validated District Communication Officer  |
| 5 |   |
|   | <b>hours</b> . and <b>funds raised</b> . on <b>Rotarv.ora</b>   |
| 6 | Use Rotary's brand guidelines, templates , People of Action   |
|   | campaign materials, and related resources   |