

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep-19**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>BUTUAN</b>	Area <b>3J</b>	Club President <b>PARIS RAYMOND S. GABALLO</b>	Club Secretary <b>LOU JEAN P. DADONG</b>
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**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **October 15, 2019**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	AreaCom
	02-Sep-19	12					Embassy Hotel
	09-Sep-19	18					Embassy Hotel
	16-Sep-19	17					Embassy Hotel
	23-Sep-19	19					Embassy Hotel
	18-Sep-19			6			BCWD Board Room
	30-Sep-19				11		Embassy Hotel
	22-Sep-19					8	Nasipit, ADN
	Sept. 26, 2019					1	Balanghai Hotel

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	<b>40</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary</b> (Excluding Honorar	<b>40</b>

Existing Honorary Members:	
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>0</b>

#	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month**

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>	District Governor's FAX: <b>032-3453539</b>	DS Barbette H/phone: <b>0936-9691380</b>
Office of the Dist. Governor Email Address: <a href="mailto:govphiliptan@gmail.com">govphiliptan@gmail.com</a>		

Postal Address:  
**Office of the District Governor**  
 c/o Wellmade Motors & Dev't Corporation  
 Tanchan Industrial Complex  
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  <b>LOU JEAN P. DADONG</b> Club Secretary	Attested by:  <b>PARIS RAYMOND S. GABALLO</b> Club President	A Copy of this report has been Furnished to:  <b>ROEL P. PLAZA</b> Assistant Governor
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**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

## MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of: **BUTUAN** Club President: **ARIS RAYMOND S. GABALI** Club Secretary: **LOU JEAN P. DADONG** Area: **3J** Report for Month of: **Sep-19** Date Report Submitted: **15-Oct-19**

DATE:	nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										<b>PROJECT FUNDING from:</b>	
1 September 22, 2019	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't		Peace & Conflict Resolution	Disease Prev'tion & Treatment		Water & Sanitation		x	Rotary Club &/or Partners	
			1	5	₱382						Global or District Grants	
	Project Title: One Rotary One District Magrove Planting and Coastal Cleanup										ame of Beneficiary: Brgy. San Roque, Nasipit ADN	

DATE:	nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										<b>PROJECT FUNDING from:</b>	
2 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't		Peace & Conflict Resolution	Disease Prev'tion & Treatment		Water & Sanitation			Rotary Club &/or Partners	
											Global or District Grants	
	Project Title:										ame of Beneficiary:	

DATE:	nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										<b>PROJECT FUNDING from:</b>	
3 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't		Peace & Conflict Resolution	Disease Prev'tion & Treatment		Water & Sanitation			Rotary Club &/or Partners	
											Global or District Grants	
	Project Title:										ame of Beneficiary:	

DATE:	nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										<b>PROJECT FUNDING from:</b>	
4 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't		Peace & Conflict Resolution	Disease Prev'tion & Treatment		Water & Sanitation			Rotary Club &/or Partners	
											Global or District Grants	
	Project Title:										ame of Beneficiary:	

DATE:	nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										<b>PROJECT FUNDING from:</b>	
5 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't		Peace & Conflict Resolution	Disease Prev'tion & Treatment		Water & Sanitation			Rotary Club &/or Partners	
											Global or District Grants	
	Project Title:										ame of Beneficiary:	

DATE:	nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										<b>PROJECT FUNDING from:</b>	
6 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't		Peace & Conflict Resolution	Disease Prev'tion & Treatment		Water & Sanitation			Rotary Club &/or Partners	
											Global or District Grants	
	Project Title:										ame of Beneficiary:	

DATE:	nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										<b>PROJECT FUNDING from:</b>	
7 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't		Peace & Conflict Resolution	Disease Prev'tion & Treatment		Water & Sanitation			Rotary Club &/or Partners	
											Global or District Grants	
	Project Title:										ame of Beneficiary:	

DATE:	nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted										<b>PROJECT FUNDING from:</b>	
8 January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't		Peace & Conflict Resolution	Disease Prev'tion & Treatment		Water & Sanitation			Rotary Club &/or Partners	
											Global or District Grants	
	Project Title:										ame of Beneficiary:	

MONTH-END PROJECT PERFORMANCE REVIEW:				
The tabulation below is programmed based on the above inputs				
AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:	
1 Maternal & Child Care	0	0	₱0.00	
2 Basic Education & Literacy	0	0	₱0.00	
3 Economic & Community Dev't	1	5	₱382.00	
4 Peace & Conflict Resolution	0	0	₱0.00	
5 Disease Prevention & Treatment	0	0	₱0.00	
6 Water & Sanitation	0	0	₱0.00	
<b>TOTAL MEASURABLE IMPACTS:</b>	<b>1</b>	<b>5</b>	<b>₱382.00</b>	

- INSTRUCTIONS IN HOW TO USED THIS FORM:**
- 1 Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT.
  - 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
  - 3 Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).
  - 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer
  - 5 Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotaryv.org
  - 6 Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources