

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Dec-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

| | | | |
|----------------------------------|-------------------|---|--|
| Rotary Club of: BUTUAN | Area 3J | Club President ERNESTO A. NAVARRO | Club Secretary MELVIN B. COSME |
|----------------------------------|-------------------|---|--|

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **Jan 15, 2021**

| Club must have at least two activities | DATE | Indicate TOTAL number of attendees per TYPE OF ACTIVITY: | | | | | Held at: |
|--|--------------|--|-------|-----------|------------|----------|-------------------------------|
| | Conducted: | Regular | Board | Committee | Fellowship | Projects | AreaCom |
| | DEC 11, 2020 | 14 | | | | | Balanghai, Butuan City |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Dec 14, 2020 | | | | 3 | | Balanghai Hotel |
| | Dec 20, 2020 | | | | | | San Francisco, ADS |
| | Dec 23, 2020 | | | | | 1 | Balay Silonganan, Butuan City |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Dec 05, 2020 | | | | | 1 | virtual meeting |

B. Membership Report (Monthly)

| | |
|--|-----------|
| No. of Active Members listed in MyRotary: | 41 |
| No. Of Dropped Members Restored: | 0 |
| No. Of Active Members Dropped: | 1 |
| Month-end Total Members per MyRotary (Excluding Honoray | 40 |

| | |
|--------------------------------|----------|
| Existing Honorary Members: | |
| Add: New Honorary Members: | |
| Total Honorary Members: | 0 |

| | Name of New Rotarians | Classification: | Name of Sponsoring Rotarian |
|---|-----------------------|-----------------|-----------------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

| | | |
|--|-------------------------|----------------------|
| DS Cary Beatisula Email Address: chbeatisula@yahoo.com | District Governor's FAX | DS Cary H/phone: |
| Office of the Dist. Governor Email Address: rizreyes3860@gmail.com | (082) 227-8017 | 0917 704-7625 |

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

| | | |
|---|---|--|
| Certified True & Correct: MELVIN B. COSME Club Secretary | Attested by: ERNESTO A. NAVARRO Club President | A Copy of this report has been Furnished to: Teresita Muriel C. Si Assistant Governor |
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area:

Report for Month of:

Date Report Submitted:

BUTUAN
ERNESTO A. NAVARRO
MELVIN B. COSME
3J
Dec-20
Jan 15, 2021

| DATE: | | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> | | | | | | | | PROJECT FUNDING from: |
|-------|--------------|---|----------------------------|----------------------------|-----------------------------|-------------------------------|---|----------------------------|---------------------------|-----------------------|
| 1 | Dec 20, 2020 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners | |
| | | | | | | 200 | P5,470 | | Global or District Grants | |
| | | Project Title: Relief Operation fo Typhoon Vicky | | | | | ame of Beneficiary: San Francisco, Agusan del Norte | | | |
| 2 | Dec 23, 2020 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners | |
| | | 23 | 2 | P23,000 | | | | | Global or District Grants | |
| | | Project Title: Gift Giving to Balay Silonganan Children | | | | | ame of Beneficiary: Balay Silonganan Children | | | |
| 3 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners | |
| | | | | | | | | | Global or District Grants | |
| | | Project Title: | | | | | ame of Beneficiary: | | | |
| 4 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners | |
| | | | | | | | | | Global or District Grants | |
| | | Project Title: | | | | | ame of Beneficiary: | | | |
| 5 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners | |
| | | | | | | | | | Global or District Grants | |
| | | Project Title: | | | | | ame of Beneficiary: | | | |
| 6 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners | |
| | | | | | | | | | Global or District Grants | |
| | | Project Title: | | | | | ame of Beneficiary: | | | |
| 7 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners | |
| | | | | | | | | | Global or District Grants | |
| | | Project Title: | | | | | ame of Beneficiary: | | | |
| 8 | 01/00/1900 | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | Supporting the Environment | Rotary Club &/or Partners | |
| | | | | | | | | | Global or District Grants | |
| | | Project Title: | | | | | ame of Beneficiary: | | | |

MONTH-END PROJECT PERFORMANCE REVIEW:

The tabulation below is programmed based on the above inputs

| AREAS OF FOCUS covered: | Beneficiaries | Volunteer Hours | Project Fund Raised: |
|----------------------------------|---------------|-----------------|----------------------|
| 1 Maternal & Child Care | 23 | 2 | P23,000.00 |
| 2 Basic Education & Literacy | 0 | 0 | P0.00 |
| 3 Economic & Community Dev't | 0 | 0 | P0.00 |
| 4 Peace & Conflict Resolution | 0 | 0 | P0.00 |
| 5 Disease Prevention & Treatment | 200 | 0 | P5,470.00 |
| 6 Water & Sanitation | 0 | 0 | P0.00 |
| 7 Supporting the Environment | 0 | 0 | P0.00 |
| TOTAL MEASURABLE IMPACTS: | 223 | 2 | P28,470.00 |

INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- 3 **Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).**
- 4 **Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)**
- 5 **Post successful club projects, with details about activities, volunteer hours, and funds raised. on Rotary.org**
- 6 **Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources**