



**Rotary Opens Opportunities**

**MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Jan-21**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>BUTUAN</b>	Area <b>3J</b>	Club President <b>ERNESTO A. NAVARRO</b>	Club Secretary <b>MELVIN B. COSME</b>
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**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **February 15, 2021**

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
09-Jan-21	9						Tita's Café, Butuan City

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	<b>41</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary</b> (Excluding Honoray)	<b>41</b>

Existing Honorary Members:	
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>0</b>

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1. Gileo Ignacio S. Alburo		PE Frankline L. Tabo
2.		
3.		
4.		
5.		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a>	<b>(082) 227-8017</b>	<b>0917 704-7625</b>

Postal Address:  
**Office of the District Governor**  
 c/o Roadway Inn  
 Km 4, JP. Laurel Ave  
 Bajada, 8000 Davao City

Certified True & Correct:  <b>MELVIN B. COSME</b> Club Secretary	Attested by:  <b>ERNESTO A. NAVARRO</b> Club President	A Copy of this report has been Furnished to:  <b>Teresita Muriel C. Si</b> Assistant Governor
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**INSTRUCTION(S) IN USING THIS FORM:**

- Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- Computation(s) and other data(s) has been programmed to self generate.
- Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

## MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area:

Report for Month of:

Date Report Submitted:

**BUTUAN**

**ERNESTO A. NAVARRO**

**MELVIN B. COSME**

**3J**

**Jan-21**

**15-Feb-21**

DATE:	<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>								PROJECT FUNDING from:
1	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners
									Global or District Grants
	Project Title:					Name of Beneficiary:			
2	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners
								Global or District Grants	
Project Title:					Name of Beneficiary:				
3	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners
								Global or District Grants	
Project Title:					Name of Beneficiary:				
4	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners
								Global or District Grants	
Project Title:					Name of Beneficiary:				
5	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners
								Global or District Grants	
Project Title:					Name of Beneficiary:				
6	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners
								Global or District Grants	
Project Title:					Name of Beneficiary:				
7	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners
								Global or District Grants	
Project Title:					Name of Beneficiary:				
8	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners
								Global or District Grants	
Project Title:					Name of Beneficiary:				

MONTH-END PROJECT PERFORMANCE REVIEW:			
The tabulation below is programmed based on the above inputs			
AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1 Maternal & Child Care	0	0	₱0.00
2 Basic Education & Literacy	0	0	₱0.00
3 Economic & Community Dev't	0	0	₱0.00
4 Peace & Conflict Resolution	0	0	₱0.00
5 Disease Prevention & Treatment	0	0	₱0.00
6 Water & Sanitation	0	0	₱0.00
7 Supporting the Environment	0	0	₱0.00
<b>TOTAL MEASURABLE IMPACTS:</b>	<b>0</b>	<b>0</b>	<b>₱0.00</b>

- INSTRUCTIONS IN HOW TO USED THIS FORM:**
- 1 **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
  - 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
  - 3 Follow instruction, as it appears, in the **YELLOW shaded area**, on the data(as needed).
  - 4 Pictures of each of the above projects with at least **FIVE Rotarians MUST** be posted in the **FACEBOOK** for it to be validated **District Communication Officer (DisCom)**
  - 5 **Post** successful club projects, with details about activities, **volunteer hours**, and **funds raised**, on **Rotary.org**
  - 6 Use Rotary's **brand guidelines, templates**, **People of Action** campaign materials, and related resources