

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Mar-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: BUTUAN	Area 3J	Club President ERNESTO A. NAVARRO	Club Secretary MELVIN B. COSME
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **April 14, 2021**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:		Existing Honorary Members:	
No. Of Dropped Members Restored:		Add: New Honorary Members:	
No. Of Active Members Dropped:		Total Honorary Members:	0
Month-end Total Members per MyRotary (Excluding Honoray)		0	

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
MELVIN B. COSME Club Secretary	ERNESTO A. NAVARRO Club President	Teresita Muriel C. Si Assistant Governor

- INSTRUCTION(S) IN USING THIS FORM:**
- Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
 - Computation(s) and other data(s) has been programmed to self generate.
 - Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
 - Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
 - Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
 - Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area:

Report for Month of:

Date Report Submitted:

BUTUAN
ERNESTO A. NAVARRO
MELVIN B. COSME
3J
Mar-21
April 14, 2021

DATE:		<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>										PROJECT FUNDING from:	
1	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	X	Rotary Club &/or Partners		Global or District Grants	
		Project Title: _____											ame of Beneficiary: _____
2	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	X	Rotary Club &/or Partners		Global or District Grants	
		Project Title: _____											ame of Beneficiary: _____
3	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	X	Rotary Club &/or Partners		Global or District Grants	
		Project Title: 116TH ROTARY WEEK CELEBRATION - KICK OFF											ame of Beneficiary: _____
4	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	X	Rotary Club &/or Partners		Global or District Grants	
		Project Title: _____											ame of Beneficiary: _____
5	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	X	Rotary Club &/or Partners		Global or District Grants	
		Project Title: _____											ame of Beneficiary: _____
6	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment		Rotary Club &/or Partners		Global or District Grants	
		Project Title: _____											ame of Beneficiary: _____
7	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment		Rotary Club &/or Partners		Global or District Grants	
		Project Title: _____											ame of Beneficiary: _____
8	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment		Rotary Club &/or Partners		Global or District Grants	
		Project Title: _____											ame of Beneficiary: _____

MONTH-END PROJECT PERFORMANCE REVIEW:

The tabulation below is programmed based on the above inputs

	AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1	Maternal & Child Care	0	0	₱0.00
2	Basic Education & Literacy	0	0	₱0.00
3	Economic & Community Dev't	0	0	₱0.00
4	Peace & Conflict Resolution	0	0	₱0.00
5	Disease Prevention & Treatment	0	0	₱0.00
6	Water & Sanitation	0	0	₱0.00
7	Supporting the Environment	0	0	₱0.00
TOTAL MEASURABLE IMPACTS:		0	0	₱0.00

INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- 3 **Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).**
- 4 **Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)**
- 5 **Post successful club projects, with details about activities, volunteer hours, and funds raised. on Rotary.org**
- 6 **Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources**