

### **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Aug-19** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

| Rotary Club of: | Area | Club President               | Club Secretary      |
|-----------------|------|------------------------------|---------------------|
| Calbayog        | 3-A  | Maria Margarita Rivera-Sajul | Marilyn T. Quiambao |

#### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: September 13, 2019

| es    | DATE       | Indica  |       |           |            |          |         |  |
|-------|------------|---------|-------|-----------|------------|----------|---------|--|
| vitie | Conducted: | Regular | Board | Committee | Fellowship | Projects | AreaCom | Held at:                                       |
| Ņ     | 02-Aug-19  | 45      |       |           |            |          |         | IsPlant Hotel, Calbayog City                   |
| cti   | 09-Aug-19  | 47      |       |           |            |          |         | IsPlant Hotel, Calbayog City                   |
| a     | 16-Aug-19  | 47      |       |           |            |          |         | IsPlant Hotel, Calbayog City                   |
| V0    | 23-Aug-19  | 48      |       |           |            |          |         | IsPlant Hotel, Calbayog City                   |
| tv    | 12-Aug-19  |         | 8     |           |            |          |         | Mcdo Gaisano Grand, Calbayog City              |
| st    | 12-Aug-19  |         |       | 8         |            |          |         | Mcdo Gaisano Grand, Calbayog City              |
| ea    | 02-Aug-19  |         |       |           | 45         |          |         | IsPlant Hotel, Calbayog City                   |
| t I   | 09-Aug-19  |         |       |           | 47         |          |         | IsPlant Hotel, Calbayog City                   |
| a     | 06-Aug-19  |         |       |           |            | 25       |         | IsPlant Hotel, Calbayog City                   |
| ve    | 14-Aug-19  |         |       |           |            | 45       |         | Calbayog Sports Center, Calbayog City, Samar   |
| ha    | 15-Aug-19  |         |       |           |            | 7        |         | SAJ Café, Calbayog City                        |
| st l  | 15-Aug-19  |         |       |           |            | 15       |         | Brgy. San Joaquin Covered Court, Calbayog City |
| ns    | 17-Aug-19  |         |       |           |            | 8        |         | SAJ Café, Calbayog City                        |
| Ē     | 18-Aug-19  |         |       |           |            | 10       |         | Gandara District Hospital, Gandara, Samar      |
| p     | 30-Aug-19  |         |       |           |            | 30       |         | Bunu-anan ES, Catbalogan City, Samar           |
| lu    | 30-Aug-19  |         |       |           |            | 30       |         | Bunu-anan ES, Catbalogan City, Samar           |
| C     | oo-Jan-oo  |         |       |           |            |          | 0       |  |

### B. Membership Report (Monthly)

| No. of Active M               | lembers listed in MyRotary:                | 52 |     | Existing Honorary Members: 2 |                |                |
|-------------------------------|--|----|-----|------------------------------|----------------|----------------|
| No. Of D                      | ropped Members Restored:                   | 0  |     | Add: New Honorary Members: O |                |                |
|                               | f Active Members Dropped:                  |    |     | Total Honorary Members: 2    |                | 2              |
| Month-en<br>MyRotary          | nd Total Members per<br>(Excluding Honoray |    |     |                              |                |                |
|                               |  |    |     |                              |                |                |
| Name of N                     | lew Rotarians                              |    | Cla | ssification:                 | Name of Sponse | oring Rotarian |
| Name of N                     | lew Rotarians                              |    | Cla | ssification:                 | Name of Sponse | oring Rotarian |
| Name of N                     | lew Rotarians                              |    | Cla | ssification:                 | Name of Sponse | oring Rotarian |
| Name of N<br>1<br>2<br>3      | lew Rotarians                              |    | Cla | ssification:                 | Name of Sponso | oring Rotarian |
| Name of N<br>1<br>2<br>3<br>4 | lew Rotarians                              |    | Cla | ssification:                 | Name of Sponse | oring Rotarian |

# Please send this report, preferably via <u>EMAIL</u>, on or before the 15th day of each succeeding month.

| DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>          | District Governor's FAX | DS Barbette H/phone: |
|---|-------------------------|----------------------|
| Office of the Dist. Governor Email Address: <i>govphiliptan@gmail.com</i> | 032-3453539             | 0936-9691380         |
| Postal Address:   |                         |                      |

### Office of the District Governor

c/o Wellmade Motors & Dev't Corporation

Tanchan Industrial Complex

# Tipolo, Mandaue City, Cebu 6014

| Certified True & Correct: | Attested by:                 | A Copy of this report has been Furnished to: |
|---------------------------|------------------------------|--|
|                           |                              |  |
| Marilyn T. Quiambao       | Maria Margarita Rivera-Sajul | Daisy Picardal                               |
| Club Secretary            | Club President               | Assistant Governor                           |

#### **INSTRUCTION(S) IN USING THIS FORM:**

1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.