

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: May-21

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Calbayog	3-A	Vivian Jumadao	Irene P. Obong
Rotary Club of:	Area	Club President	Club Secretary

A.	A. SUMMARY OF CLUB ACTIVITIES:					Date Submitted: June 03, 2021		
S	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
ctivities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
Ξ	May 12, 2021	28						via zoom
cti								
a								
two								
least								
ea								
at]								
	May 05, 2021					7		CCSC
have	May 13, 2021					3		via Zoom
ha	May 13, 2021					3		Obrero, Calbayog City
Ħ	May 14, 2021					2		via Zoom
must	May 15, 2021					25		via Zoom
_	May 26-27, 2021					12		CCSC, Tinambacan Dist, Oquendo Dist
ą	May 27,2021					8		Matobato, Calbayog City
Club	May 27, 2021					8		Matobato, Calbayog City
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B. Membership Report (Monthly)

	No. of Active Members listed in MyRotary:	55	Existi	ng Honorary Members: 1	
	No. Of Dropped Members Restored:		Add: New Honorary Members:		
	No. Of Active Members Dropped:		Total Ho	norary Members: 1	
	Month-end Total Members per				
	MyRotary (Excluding Honoray	55			
	Name of New Rotarians		Classification:	Name of Sponsoring Rotarian	
1	Nkki Vetruz	Law E		Leveriza Barnizo	
2	Christine Jacob	Public	Health	Reinalyn Calvara and Richard Alovera	
3	3 Noel Sermense		al Services	Ronaldo M. Obong	

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding more

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DS Cary Beat	isula Email .	Address: <u>chbea</u>	atisula@ [,]	<u>yahoo.com</u>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Gove	ernor Email .	Address: <u>rizrey</u>	/es3860@	@gmail.com	(082) 227-8017	0917 704-7625

Postal Address: **Office of the District Governor** c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:		
Irene P. Obong	Vivian Jumadao	Ronaldo M. Obong		
Club Secretary	Club President	Assistant Governor		

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the **<u>YELLOW SHADED AREAS</u>** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.