

## MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area:

Report for Month of:

Date Report Submitted:

**Calbayog**
**Vivian Jumadao**
**Irene P. Obong**
**3-A**
**May-21**
**June 03, 2021**

| DATE: |                 | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> |                            |                            |                             |                               |   |                            |                           |    |                           | PROJECT FUNDING from:     |
|-------|-----------------|---|----------------------------|----------------------------|-----------------------------|-------------------------------|---|----------------------------|---------------------------|----|---------------------------|---------------------------|
| 1     | My 29, 2021     | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation                                      | Supporting the Environment | Rotary Club &/or Partners |    |                           |                           |
|       |                 |   | 20                         | 2,240                      | ₱10,000                     |                               |   |                            |                           |    |                           | Global or District Grants |
|       |                 | Project Title: Chartering and Inaugural Ceremony of the Interact Club of Calbayog City High                   |                            |                            |                             |                               | ame of Beneficiary: Interact Club of Calbayog City High |                            |                           |    |                           |                           |
| DATE: |                 | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> |                            |                            |                             |                               |   |                            |                           |    |                           | PROJECT FUNDING from:     |
| 2     | May 01-31, 2021 | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation                                      | Supporting the Environment | Rotary Club &/or Partners |    |                           |                           |
|       |                 |   |                            | 500                        | 2,000                       | ₱57,000                       |   |                            |                           |    |                           | Global or District Grants |
|       |                 | Project Title: Fundraising Initiative: Rotary Service Partners  |                            |                            |                             |                               | ame of Beneficiary: communities in and out of Calbayog  |                            |                           |    |                           |                           |
| DATE: |                 | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> |                            |                            |                             |                               |   |                            |                           |    |                           | PROJECT FUNDING from:     |
| 3     | 01/00/1900      | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation                                      | Supporting the Environment | Rotary Club &/or Partners |    |                           |                           |
|       |                 |   |                            |                            |                             |                               |   |                            |                           |    | Global or District Grants |                           |
|       |                 | Project Title:  |                            |                            |                             |                               | ame of Beneficiary:                                     |                            |                           |    |                           |                           |
| DATE: |                 | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> |                            |                            |                             |                               |   |                            |                           |    |                           | PROJECT FUNDING from:     |
| 4     | 01/00/1900      | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation                                      | Supporting the Environment | Rotary Club &/or Partners |    |                           |                           |
|       |                 |   |                            |                            |                             |                               |   |                            |                           |    | Global or District Grants |                           |
|       |                 | Project Title:  |                            |                            |                             |                               | ame of Beneficiary:                                     |                            |                           |    |                           |                           |
| DATE: |                 | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> |                            |                            |                             |                               |   |                            |                           |    |                           | PROJECT FUNDING from:     |
| 5     | 01/00/1900      | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation                                      | Supporting the Environment | Rotary Club &/or Partners |    |                           |                           |
|       |                 |   |                            |                            |                             |                               |   |                            |                           |    | Global or District Grants |                           |
|       |                 | Project Title:  |                            |                            |                             |                               | ame of Beneficiary:                                     |                            |                           |    |                           |                           |
| DATE: |                 | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> |                            |                            |                             |                               |   |                            |                           |    |                           | PROJECT FUNDING from:     |
| 6     | 01/00/1900      | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation                                      | Supporting the Environment | Rotary Club &/or Partners |    |                           |                           |
|       |                 |   |                            |                            |                             |                               |   |                            |                           |    | Global or District Grants |                           |
|       |                 | Project Title:  |                            |                            |                             |                               | ame of Beneficiary:                                     |                            |                           |    |                           |                           |
| DATE: |                 | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> |                            |                            |                             |                               |   |                            |                           |    |                           | PROJECT FUNDING from:     |
| 7     | 01/00/1900      | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation                                      | Supporting the Environment | Rotary Club &/or Partners |    |                           |                           |
|       |                 |   |                            |                            |                             |                               |   |                            |                           | 3. | Global or District Grants |                           |
|       |                 | Project Title: Teenage Pregnancy Awareness Campaign   |                            |                            |                             |                               | ame of Beneficiary:                                     |                            |                           |    |                           |                           |
| DATE: |                 | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> |                            |                            |                             |                               |   |                            |                           |    |                           | PROJECT FUNDING from:     |
| 8     | 01/00/1900      | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation                                      | Supporting the Environment | Rotary Club &/or Partners |    |                           |                           |
|       |                 |   |                            |                            |                             |                               |   |                            |                           |    | Global or District Grants |                           |
|       |                 | Project Title:  |                            |                            |                             |                               | ame of Beneficiary:                                     |                            |                           |    |                           |                           |

### MONTH-END PROJECT PERFORMANCE REVIEW:

**The tabulation below is programmed based on the above inputs**

|                                  | AREAS OF FOCUS covered:        | Beneficiaries | Volunteer Hours | Project Fund Raised: |
|----------------------------------|--------------------------------|---------------|-----------------|----------------------|
| 1                                | Maternal & Child Care          | 0             | 0               | ₱0.00                |
| 2                                | Basic Education & Literacy     | 20            | 2,240           | ₱10,000.00           |
| 3                                | Economic & Community Dev't     | 500           | 2,000           | ₱57,000.00           |
| 4                                | Peace & Conflict Resolution    | 0             | 0               | ₱0.00                |
| 5                                | Disease Prevention & Treatment | 0             | 0               | ₱0.00                |
| 6                                | Water & Sanitation             | 0             | 0               | ₱0.00                |
| 7                                | Supporting the Environment     | 0             | 0               | ₱0.00                |
| <b>TOTAL MEASURABLE IMPACTS:</b> |                                | <b>520</b>    | <b>4,240</b>    | <b>₱67,000.00</b>    |

### INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- 3 **Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).**
- 4 **Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)**
- 5 **Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotary.org**
- 6 **Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources**