



MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **August**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Cebu	Area 1B	Club President Michael Torres	Club Secretary Walter Cang
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **September 11, 2019**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	
	01-Aug-19	44					Cafe Uno Waterfront Hotel
	08-Aug-19	39					Cafe Uno Waterfront Hotel
	15-Aug-19	41					Cafe Uno Waterfront Hotel
	22-Aug-19	42					Cafe Uno Waterfront Hotel
	29-Aug-19	40					Cafe Uno Waterfront Hotel
	13-Aug-19		16				Luy's Classic Tea House
	23-Aug-19			8			Ichiriki Chaya (Membership Comm.)
	06-Aug-19					3	Big Blue Logistics
	19-Aug-19					20	VSMC
	20-Aug-19					30	Panglao, Bohol
	21-Aug-19			5			Seda Hotel (VTT Project Comm.)
	03-Aug-19					2	Casino Español
	11-Aug-19					16	RCC Office (RAC Cebu BOS)
	24-Aug-19					10	Casino Español (RCC Orientation & Protocol Seminar)

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	66
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honoray)	66

Existing Honorary Members:	4
Add: New Honorary Members:	
Total Honorary Members:	4

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1 Joey Suaco	Advertising/Digital Marketing	Joe Suaco
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: govphiliptan@gmail.com	032-3453539	0936-9691380

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: Walter Cang Club Secretary	Attested by: Michael Torres Club President	A Copy of this report has been Furnished to: Stephen Chian Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**