

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **DECEMBER**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: <b>Cebu</b>	Area <b>1B</b>	Club President <b>Michael Torres</b>	Club Secretary <b>Walter Cang</b>
--------------------------------	-------------------	---	--------------------------------------

**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **MARCH 15, 2020**

DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
06-Feb-20	45						Cafe Uno Waterfront Hotel
13-Feb-20	32						Cafe Uno Waterfront Hotel
20-Feb-20	37						Cafe Uno Waterfront Hotel
27-Feb-20	38						Cafe Uno Waterfront Hotel
12-Feb-20		12					Cafe Georg
01-Feb-20				22			PP Ricky Dakay's Residence
11-Feb-20				15			City Sports
27-Feb-20				16			Beer and Chicken
01-Feb-20					25		CSYGC Compound
11-Feb-20					26		Balungag Elem School
11-Feb-20						15	Chikaan : RAC Induction of Ryan Yu and Mark Lotzof
22-Feb-20						2	Maayo Hotel

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	<b>64</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	<b>2</b>
<b>Month-end Total Members per MyRotary</b> (Excluding Honorar	<b>62</b>

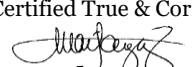
Existing Honorary Members:	<b>5</b>
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>5</b>

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:govphilliptan@gmail.com">govphilliptan@gmail.com</a>	<b>032-3453539</b>	<b>0936-9691380</b>

Postal Address:  
**Office of the District Governor**  
 c/o Wellmade Motors & Dev't Corporation  
 Tanchan Industrial Complex  
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  <b>Walter Cang</b> Club Secretary	Attested by:  <b>Michael Torres</b> Club President	A Copy of this report has been Furnished to:  <div style="text-align: center; border: 1px solid black; padding: 5px;"> <b>Stephen Chian</b>          Assistant Governor       </div>
--	--	--

**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**