

## **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **DECEMBER** 

	R	otary Club of:	Area					Club Secretary		
Cebu				1 <b>B</b>		Michael T	orres	Walter Cang		
	CIIMMADV	OF CLUP ACT	rix/i/Tie	c.			Dot	a Cuhmittadı 1	MAD	CU 15 9090
A. SUMMARY OF CLUB ACTIVITIES:  Date Submitted: MARCH 15, 202  DATE Indicate TOTAL number of attendees per TYPE OF ACTIVITY:										CH 15, 2020
	Conducted:		Board			Fellowship			com	Held at:
ŀ	06-Feb-20	45	20424				110,000		UIII	Cafe Uno Waterfront Hotel
ı	13-Feb-20	32								Cafe Uno Waterfront Hotel
Į	20-Feb-20	37								Cafe Uno Waterfront Hotel
į	27-Feb-20	38								Cafe Uno Waterfront Hotel
í.	12-Feb-20		12							Cafe Georg
activities	12-1-60-20		12							Cale Georg
3										
	01-Feb-20					22				PP Ricky Dakay's Residence
מרוכמפרניים	11-Feb-20					15				City Sports
	27-Feb-20			4		16				Beer and Chicken
	01-Feb-20						25			CSYGC Compound
	11-Feb-20						26			Balungag Elem School San Fernando, Cebu
	11-Feb-20						26			Magsico National High School San Fernando, Ce
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Ciab mast may								_		
3								_		
1										
Ī										
Ļ	11-Feb-20			4				15		Chikaan: RAC Induction of Ryan Yu and Mark Lot
ŀ	22-Feb-20							2		Maayo Hotel
_										
3.	Membersh	nip Report (M	onthly)							
	No. of Activ	No. of Active Members listed in MyRotary:				Existing Honorary Men			nbers:	5
	No. Of Dropped Members Restored:							New Honorary Members:		3
No. Of Active Members Dropped:			_		Total Honorary Members:			_		
							Total no	norary Mem	bers:	5
		n-end Total Mer								
	MyRotar		ng Honora	y						
	Name o	Name of New Rotarians			Classification:			Name of Sponsoring Rotarian		
1										
2										
3										
4 5										
J										
le	ease send th	nis report, pre	ferably	via <u>EM</u>	AIL, c	on or before	the 15th	day of each	suc	ceeding month.
DS Barbette Lominoque Email Address: blominoque@gmail.						gmail.com	D:	istrict Governor'	s FAX	DS Barbette H/phone:
	Office of the D	ist. Governor Ema	il Address	: govphi	liptan@	gmail.com		032-34535	39	0936-9691380
				Address:			Į.	3 3 1000	<i></i>	- 70 - 7-7-0
					e Dis	trict Govern	or			
						s & Dev't Corpo	ration			
				han Indu						
			Tipol	o, Manda		7, Cebu 6014				
	Certified T	rue & Correct:			Attes	ted by:		A	Сору	of this report has been Furnished to:
		Devet Z				/ -				

Walter Cang

Club Secretary

**Michael Torres** Club President

- INSTRUCTION(S) IN USING THIS FORM:

  1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.

  2 Computation(s) and other data(s) has been programmed to self generate.

  3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

  4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

  5 Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.

  6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

Stephen Chian

Assistant Governor