

Rotary Club of:

Cebu West

District 3860

Date Prepared:

April 20, 2019

| April 20, 2019  |          |  |          |                               |  |  |
|---|----------|--|----------|-------------------------------|--|--|
| Rotary International President's Citation for RY 2019-20                |          |  |          |                               |  |  |
| UNITE PEOPLE  |          |  |          | <b>Check Achievable Goals</b> |  |  |
|   | Ac       | hieve at <b>least 5</b> of the following goals:  | ~        | Target Month                  |  |  |
|   | 1        | <b>Appoint</b> an active <b>club membership committee</b> comprised of no less than five   | ~        | Iul to                        |  |  |
|   |          | members and <b>report the chair</b> to Rotary International  | ~        | Jul-19                        |  |  |
|   | 2        | Achieve a net gain in membership   | <b>Y</b> | AUGUST 29, 2019               |  |  |
|   | 3        | Maintain or improve your club's retention of current and new member  |          | May-20                        |  |  |
|   |          | 3.1 Improve your club's retention rate by 1 percentage point or  |          | May-20                        |  |  |
|   |          | 3.2 If your club's retention rate was 90 percent or more in 2018-2019,   |          | May-20                        |  |  |
|   | 1        | maintain it. Achieve a net gain in female members or members under the age of 40   | ~        | AUGUST 29, 2019               |  |  |
|   | <u>4</u> | Conduct a study of your members' occupations, and work to align your   |          |                               |  |  |
|   | 5        |  | <b>~</b> | AUGUST 13, 2019               |  |  |
|   | 6        | membership with the <b>mix of businesses</b> and <b>professions</b> in your community <b>Sponsor</b> or co-sponsor a <b>new Rotary club</b> or <b>Rotary Community Corps</b> |          | May-20                        |  |  |
|   | 7        | Sponsor or co-sponsor an Interact or Rotaract club   |          | May-20<br>May-20              |  |  |
|   | /<br>Ω   | <b>Host</b> an event for <b>Rotary alumni</b> , and highlight Rotary's networking  |          | May-20<br>May-20              |  |  |
|   |          | Sponsor a Youth Exchange student or RYLA participant   |          | May-20<br>May-20              |  |  |
| F   |          |  |          | 11147 20                      |  |  |
| TAKE ACTION   |          |  |          |                               |  |  |
|   |          | nieve at <u>least 5</u> of the following goals:  |          |                               |  |  |
|   | 1        | <b>Appoint</b> an active <b>club Foundation committee</b> comprised of no less than five   | <b>-</b> | JULY 1, 2019                  |  |  |
|   |          | members and report the chair to Rotary International   | Ľ        |                               |  |  |
|   | 2        | Increase the number of members involved in service projects  | ~        | JULY 1, 2019                  |  |  |
|   | 3        | Contribute at least \$100 per capita to the Annual Fund of The Rotary  |          | May-20                        |  |  |
|   | 4        | Hold an event to raise funds for, or to increase awareness of Rotary's work  |          | May-20                        |  |  |
|   | _        | toward polio eradication<br>Conduct a significant local or international service project in one of Rotary's six  |          | •                             |  |  |
|   | 5        | areas of focus   | <b>~</b> | Jul-19                        |  |  |
|   | 6        | <b>Post</b> successful club projects, with details about <b>activities</b> , <b>volunteer hours</b> , and  |          | _                             |  |  |
|   | U        | funds raised, on Rotary.org  | <b>~</b> | Jul-19                        |  |  |
|   | 7        | <b>Continue</b> or <b>establish</b> a partnership with a corporate, governmental, or   |          | A                             |  |  |
|   |          |  | ~        | Aug-19                        |  |  |
|   | 8        | nongovernmental entity and work on a project together Use Rotary's brand guidelines, templates, People of Action campaign  | ~        | Δ11σ. 10                      |  |  |
|   |          | materials, and related resources   | _        | Aug-19                        |  |  |
|   | 9        | Arrange for the club's members to talk with the media to tell your club's and  | <b> </b> | Aug-19                        |  |  |
| Ш   |          | Rotary's story   | Ľ        | 1148 19                       |  |  |
|   | -        | ear, clubs can receive the Rotary Citation with <b><u>Presidential Distinction</u></b> when they   |          |                               |  |  |
| achieve the Rotary Citation <b>plus one to three additional goals</b> . |          |  |          |                               |  |  |
|   | Ac       | hieve these goals in addition to earning the Rotary Citation to receive  |          |                               |  |  |
|   |          | LVER (1 goal), GOLD (2 goals), or PLATINUM (3 goals) distinction   |          |                               |  |  |
|   | 1        | Connect leaders: Achieve a net gain of five or more members  |          | May-20                        |  |  |
|   | 2        | Connect families: Organize a family-oriented service project that connects   |          |                               |  |  |
|   |          | families of your members, youth program participants, and others   |          | May-20                        |  |  |
|   | 3        | Connect professionally: <i>Initiate</i> or <i>continue</i> a leadership, personal, or  | _        | A                             |  |  |
|   |          |  | <b>~</b> | August 24, 2019               |  |  |
|   | 4        | professional development program to <b>enhance members' skills Connect community: Show</b> how your club's members are <b>People of Action</b> by                            |          |                               |  |  |
|   | •        | promoting your club and its service activities on social media at least four   | <b>~</b> | Aug-19                        |  |  |
|   |          | times per month  |          | 3 /                           |  |  |
|   |          |  | _        |                               |  |  |

| Club Secretary | Club President | Area Assistant Governor  |
|----------------|----------------|--------------------------|
| WALTER CANG    | MICHAEL TORRES | STEPHEN CHIAN            |
| Prepared by:   | Commited by:   | Monitored & Assisted by: |