

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **October**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Cebu	Area 1B	Club President Michael Torres	Club Secretary Walter Cang
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **December 15, 2019**

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
07-Nov-19	56						Cafe Uno Waterfront Hotel
21-Nov-19	55						Cafe Uno Waterfront Hotel
28-Nov-19	43						Cafe Uno Waterfront Hotel
11-Nov-19		12					Casino Español de Cebu
16-Nov-19				35			38th Park Avenue
19-Nov-19				8			Casino Español de Cebu
13-Nov-19					1		Adventist Hospital
14-Nov-19					1		Adventist Hospital
15-Nov-19					2		Adventist Hospital
17-Nov-19					2		Adventist Hospital
18-Nov-19					5		Adventist Hospital
19-Nov-19					4		Adventist Hospital
16-Nov-19					5		Dimoc Medical Center
22-Nov-19					8		Vibo Place to Moalboal
23-Nov-19					6		Moalboal to Daan Bantavan
24-Nov-19					15		Daan Bantavan to Fort San Pedro
21-Nov-19					2		ABS CBN Jagobiao
08-Nov-19						8	Harolds Hotel

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	67
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	2
Month-end Total Members per MyRotary (Excluding Honorav	65

Existing Honorary Members:	4
Add: New Honorary Members:	
Total Honorary Members:	4

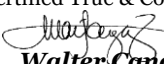

#	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphiliptan@gmail.com		

Postal Address:

Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  Walter Cang Club Secretary	Attested by:  Michael Torres Club President	A Copy of this report has been Furnished to: <div style="text-align: center;">Stephen Chian Assistant Governor</div>
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**