

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **October**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Cebu	Area 1B	Club President Michael Torres	Club Secretary Walter Cang
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **November 15, 2019**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:	
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	
	03-Oct-19	40					Cafe Uno Waterfront Hotel	
	10-Oct-19	39					Cafe Uno Waterfront Hotel	
	17-Oct-19	41					Cafe Uno Waterfront Hotel	
	24-Oct-19	42					Cafe Uno Waterfront Hotel	
	31-Oct-19	56					Cafe Uno Waterfront Hotel	
	14-Oct-19		12				Ching Palace	
	07-Oct-19		8				Cebu Capitol	
	29-Oct-19			9			Sunburst IT Park	
	23-Oct-19					2	Paypav National High School, Daan Bantavan	
	25-Oct-19					5	Barili, Minglanilla, Naga, Aloguinsan, San Fernando, Ronda	
	24-Oct-19					26	Ride to End Polio Launching	
	20-Oct-19						14	Fuente Osmeña Circle
	23-Oct-19						7	Barangay Tejero Medical Center

B. Membership Report (Monthly)

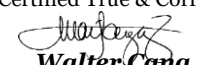

No. of Active Members listed in MyRotary: 66	Existing Honorary Members: 4
No. Of Dropped Members Restored: 0	Add: New Honorary Members: 0
No. Of Active Members Dropped: 0	Total Honorary Members: 4
Month-end Total Members per MyRotary (Excluding Honorav) 66	

No.	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1	Albert Christian Co	Truck Sales	George Paraoan
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphiliptan@gmail.com		

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  Walter Cang Club Secretary	Attested by:  Michael Torres Club President	A Copy of this report has been Furnished to: <div style="text-align: center;">Stephen Chian Assistant Governor</div>
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**