

## **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **September** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

	IX	otary Club of: <b>Cebu</b>		Area Club President  1B Michael Torres		Club Secretary <b>Walter Cang</b>		
Α.	SUMMARY	OF CLUB A	ACTIVITIES	:		Date Subr	nitted: <b>Octo</b>	ber 15, 2019
	DATE Indicate TOTAL nu			imber of attendees per TYPE OF ACTIVITY:				
	Conducted:	Regular	Board	Comi	nittee Fellowship	<b>Projects</b>		Held at:
	05-Sep-19	48						Cafe Uno Waterfront Hotel
	12-Sep-19	51						Cafe Uno Waterfront Hotel
es	19-Sep-19	47						Cafe Uno Waterfront Hotel
activities	26-Sep-19	46						Cafe Uno Waterfront Hotel
<u>.</u>	00 Com 10						-	Cafe Uno Waterfront Hotel
ಶ	09-Sep-19		17		_			Marco Polo
0 3	08-Sep-19				22			Axis Vibo
Š	15-Sep-19				17		-	Circa Dos
‡	20-Sep-19				18			Casino
at least two								
le	09-Sep-19					9		VSMMC (VTT2 Mission5.0)
at	10-Sep-19					7		VSMMC (VTT2 Mission5.0)
e	11-Sep-19					6		VSMMC (VTT2 Mission5.0)
a	12-Sep-19					8		VSMMC (VTT2 Mission5.0)
μ̈́	13-Sep-19					13		VSMMC (VTT2 Mission5.0)
Club must have	16-Sep-19					11		VSMMC (VTT2 Mission5.0)
Ħ	17-Sep-19					9		VSMMC (VTT2 Mission5.0)
Ħ	18-Sep-19					10		VSMMC (VTT2 Mission5.0)
욘	19-Sep-19					7		VSMMC (VTT2 Mission5.0)
듯	20-Sep-19					16		VSMMC (VTT2 Mission5.0)
_	07-Sep-19					3		Busay Elementary School (Books Donation)
	14-Sep-19					3		Daan Bantayan (Books Donation)
	07-Sep-19						6 10	Golden Prince Hotel (Grant Seminar)
ł	15-Sep-19 28-Sep-19						5	Naga (Mangoove Planting) Sugbutel (RAC Cebu Induction)
В.		nip Report (	(Monthly)					Suggetter (take cepa matachon)
	No. of Active Members listed in MyRotary:			66	Existing Honorary Members:			4
	No. Of Dropped Members Restored:				Add: New Honorary Members:			·
No. Of Active Members Dropped:					Total Honorary Members:			4
			Members per	66	-			
	MyRotary (Excluding Honoray  Name of New Rotarians							
	Name o		iding Honoray ians	00	Classification:		Na	me of Sponsoring Rotarian
1	Name o			00	Classification:		Na	me of Sponsoring Rotarian
1 2	Name o			00	Classification:		Na	me of Sponsoring Rotarian
1 2 3	Name (				Classification:		Na	me of Sponsoring Rotarian
2	Name (				Classification:		Na	me of Sponsoring Rotarian
3	Name o				Classification:		Na	me of Sponsoring Rotarian
2 3 4 5		of New Rotari	ians		Classification:  AIL, on or before	the 15th da		
2 3 4 5	ease send th	of New Rotari nis report, p	ians  preferably viewail Address:	a <u>EM</u>	AIL, on or before	District	y of each su Governor's FAX	cceeding month.  DS Barbette H/phone:
2 3 4 5	ease send th	of New Rotari nis report, p	ians  oreferably vi  Email Address:  Email Address:	a <u>EM</u> blomir	AIL, on or before	District	y of each su	cceeding month.
2 3 4 5	ease send th	of New Rotari nis report, p	oreferably vi Email Address: Email Address: Postal A	a EM blomir govphi ddress:	AIL, on or before loque@gmail.com liptan@gmail.com	District 032	y of each su Governor's FAX	cceeding month.  DS Barbette H/phone:
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2 3 4 5	ease send th DS Barbette Office of the Di	nis report, p e Lominoque E ist. Governor E	preferably vi Email Address: Email Address: Postal A Office c/o We Tancha Tipolo,	a EM blomir govphi ddress: e of th llmade n Indu	AIL, on or before loque@gmail.com liptan@gmail.com  Me District Govern Motors & Dev't Corpostrial Complex aue City, Cebu 6014	District 032	y of each su Governor's FAX -3453539	cceeding month.  DS Barbette H/phone:  0936-9691380
2 3 4 5	ease send the DS Barbette Office of the Di	nis report, pe Lominoque Eist. Governor E	preferably vi Email Address: Email Address: Postal A Office c/o We Tancha Tipolo,	a EM blomir govphi ddress: e of th llmade n Indu	AIL, on or before loque@gmail.com liptan@gmail.com  de District Govern Motors & Dev't Corpostrial Complex	District 032	y of each su Governor's FAX -3453539	cceeding month.  DS Barbette H/phone:
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2 3 4 5	ease send the DS Barbette Office of the Di	nis report, pe Lominoque Eist. Governor E	preferably vi Email Address: Email Address: Postal A Office c/o We Tancha Tipolo,	a EM blomir govphi ddress: e of th llmade n Indu Manda	AIL, on or before loque@gmail.com liptan@gmail.com  Me District Govern Motors & Dev't Corpostrial Complex aue City, Cebu 6014	District 032	y of each su Governor's FAX -3453539	cceeding month.  DS Barbette H/phone:  0936-9691380

- INSTRUCTION(S) IN USING THIS FORM:

  1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.

  2 Computation(s) and other data(s) has been programmed to self generate.

  3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

  - 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

    5 Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.

    6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.