



## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Oct-20**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

|                                |                    |   |                                      |
|--------------------------------|--------------------|---|--------------------------------------|
| Rotary Club of:<br><b>Cebu</b> | Area<br><b>1-B</b> | Club President<br><b>Edward Gaisano</b> | Club Secretary<br><b>Walter Cang</b> |
|--------------------------------|--------------------|---|--------------------------------------|

### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **November 15, 2020**

| DATE                 | Indicate TOTAL number of attendees per TYPE OF ACTIVITY: |       |           |            |          |         | Held at:   |
|----------------------|--|-------|-----------|------------|----------|---------|--|
|                      | Regular  | Board | Committee | Fellowship | Projects | AreaCom |  |
| Conducted: 01-Oct-20 | 42   |       |           |            |          |         | Virtual  |
| 08-Oct-20            | 43   |       |           |            |          |         | Virtual  |
| 15-Oct-20            | 45   |       |           |            |          |         | Virtual  |
| 22-Oct-20            | 35   |       |           |            |          |         | Virtual  |
| 29-Oct-20            | 40   |       |           |            |          |         | Virtual  |
| 13-Oct-20            |  | 15    |           |            |          |         | Virtual  |
|                      |  |       |           |            |          |         |  |
|                      |  |       |           |            |          |         |  |
|                      |  |       |           |            |          |         |  |
|                      |  |       |           |            |          |         |  |
|                      |  |       |           |            |          |         |  |
| 21-Oct-20            |  |       |           | 7          |          |         | Naval Reserve Center                             |
| 29-Oct-20            |  |       |           | 15         |          |         | City Sports                                      |
| 09-Oct-20            |  |       |           |            | 2        |         | DepEd Provincial in Lahug                        |
| 10-Oct-20            |  |       |           |            | 5        |         | CSYGC  |
| 24-Oct-20            |  |       |           |            | 7        |         | Cebu   |
| 31-Oct-20            |  |       |           |            | 7        |         | Talabunan - Juan Pangasinan National High School |
|                      |  |       |           |            |          |         |  |
|                      |  |       |           |            |          |         |  |
|                      |  |       |           |            |          |         |  |
|                      |  |       |           |            |          |         |  |
|                      |  |       |           |            |          |         |  |
|                      |  |       |           |            |          |         |  |
| 04-Oct-20            |  |       |           |            |          | 7       | South Poblacion, City of Naga, Cebu.             |
| 24-Oct-20            |  |       |           |            |          | 7       | Cebu   |

### B. Membership Report (Monthly)

|   |           |
|---|-----------|
| No. of Active Members listed in MyRotary:                                   | <b>65</b> |
| No. Of Dropped Members Restored:  |           |
| No. Of Active Members Dropped:  |           |
| <b>Month-end Total Members per MyRotary</b><br>(Excluding Honoray Members): | <b>65</b> |

|                                |          |
|--------------------------------|----------|
| Existing Honorary Members:     | <b>5</b> |
| Add: New Honorary Members:     |          |
| <b>Total Honorary Members:</b> | <b>5</b> |

|   | Name of New Rotarians | Classification: | Name of Sponsoring Rotarian |
|---|-----------------------|-----------------|-----------------------------|
| 1 |                       |                 |                             |
| 2 |                       |                 |                             |
| 3 |                       |                 |                             |
| 4 |                       |                 |                             |
| 5 |                       |                 |                             |

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

|  |                         |                      |
|--|-------------------------|----------------------|
| DS Cary Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a>              | District Governor's FAX | DS Cary H/phone:     |
| Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a> | <b>(082) 227-8017</b>   | <b>0917 704-7625</b> |

Postal Address:  
**Office of the District Governor**  
 c/o Roadway Inn  
 Km 4, JP. Laurel Ave  
 Bajada, 8000 Davao City

|   |   |  |
|---|---|--|
| Certified True & Correct:<br><br><b>Walter Cang</b><br>Club Secretary | Attested by:<br><br><b>Edward Gaisano</b><br>Club President | A Copy of this report has been Furnished to:<br><br>Assistant Governor |
|---|---|--|

### INSTRUCTION(S) IN USING THIS FORM:

- Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- Computation(s) and other data(s) has been programmed to self generate.
- Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

**MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER**

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area:

Report for Month of:

Date Report Submitted:

**Cebu**

**Edward Gaisano**

**Walter Cang**

**1-B**

**Oct-20**

**15-Nov-20**

| DATE:                  | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>               |                            |                            |                             |                               |                    |   | PROJECT FUNDING from:                                       |
|------------------------|---|----------------------------|----------------------------|-----------------------------|-------------------------------|--------------------|---|---|
|                        | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation |   |   |
| 1<br>October 09, 2020  |   | 20                         | 4                          | P96,565                     |                               |                    | X<br>Rotary Club &/or Partners<br>Global or District Grants         |   |
|                        | Project Title: Hand-over of 20 Printers - School In A Bag (SIAB) Project  |                            |                            |                             |                               |                    | ame of Beneficiary: Different Public Schools                        |   |
| 2<br>October 10, 2020  |   |                            |                            |                             | 20                            | 10                 | P237,273  | X<br>Rotary Club &/or Partners<br>Global or District Grants |
|                        | Project Title: Hand-over of Bed Mattress, Webcam, Computer Tables and Vitamins to our Community Scout Youth Guidance Center |                            |                            |                             |                               |                    | ame of Beneficiary: Wards of CSYGC                                  |   |
| 3<br>October 24, 2020  |   |                            |                            |                             | 0                             | 56                 | P0  | X<br>Rotary Club &/or Partners<br>Global or District Grants |
|                        | Project Title: Launching of End Polio Ride VR   |                            |                            |                             |                               |                    | ame of Beneficiary: Children not yet vaccinated with Polio Vaccines |   |
| 4<br>October 31, 2020  |   | 500                        | 56                         | P4,033,820                  |                               |                    | X<br>Rotary Club &/or Partners<br>Global or District Grants         |   |
|                        | Project Title: Turnover of Tabuelan TechVoc facilities  |                            |                            |                             |                               |                    | ame of Beneficiary: Students of Juan Pamplona                       |   |
| 5<br>January 00, 1900  |   |                            |                            |                             |                               |                    |   |   |
|                        | Project Title: 0  |                            |                            |                             |                               |                    | ame of Beneficiary: 0   |   |
| 6<br>January 00, 1900  |   |                            |                            |                             |                               |                    |   |   |
|                        | Project Title: 0  |                            |                            |                             |                               |                    | ame of Beneficiary: 0   |   |
| 7<br>January 00, 1900  |   |                            |                            |                             |                               |                    | X<br>Rotary Club &/or Partners<br>Global or District Grants         |   |
|                        | Project Title: 0  |                            |                            |                             |                               |                    | ame of Beneficiary: 0   |   |
| 8<br>January 00, 1900  |   |                            |                            |                             |                               |                    | X<br>Rotary Club &/or Partners<br>Global or District Grants         |   |
|                        | Project Title: 0  |                            |                            |                             |                               |                    | ame of Beneficiary: 0   |   |
| 9<br>January 00, 1900  |   |                            |                            |                             |                               |                    | X<br>Rotary Club &/or Partners<br>Global or District Grants         |   |
|                        | Project Title: 0  |                            |                            |                             |                               |                    | ame of Beneficiary: 0   |   |
| 10<br>January 00, 1900 |   |                            |                            |                             |                               |                    | X<br>Rotary Club &/or Partners<br>Global or District Grants         |   |
|                        | Project Title: 0  |                            |                            |                             |                               |                    | ame of Beneficiary: 0   |   |
| 11<br>January 00, 1900 |   |                            |                            |                             |                               |                    | X<br>Rotary Club &/or Partners<br>Global or District Grants         |   |
|                        | Project Title: 0  |                            |                            |                             |                               |                    | ame of Beneficiary: 0   |   |
| 12<br>January 00, 1900 |   |                            |                            |                             |                               |                    | X<br>Rotary Club &/or Partners<br>Global or District Grants         |   |
|                        | Project Title: 0  |                            |                            |                             |                               |                    | ame of Beneficiary: 0   |   |

| MONTH-END PROJECT PERFORMANCE REVIEW:                        |               |                 |                      |
|--|---------------|-----------------|----------------------|
| The tabulation below is programmed based on the above inputs |               |                 |                      |
| AREAS OF FOCUS covered:                                      | Beneficiaries | Volunteer Hours | Project Fund Raised: |
| 1 Maternal & Child Care                                      | 0             | 0               | P0.00                |
| 2 Basic Education & Literacy                                 | 520           | 60              | P4,130,385.24        |
| 3 Economic & Community Dev't                                 | 0             | 0               | P0.00                |
| 4 Peace & Conflict Resolution                                | 20            | 10              | P237,272.50          |
| 5 Disease Prevention & Treatment                             | 0             | 56              | P0.00                |
| 6 Water & Sanitation   | 0             | 0               | P0.00                |
| <b>TOTAL MEASURABLE IMPACTS:</b>                             | <b>540</b>    | <b>126</b>      | <b>P4,367,657.74</b> |

| INSTRUCTIONS IN HOW TO USED THIS FORM: |   |
|--|---|
| 1                                      | Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT.   |
| 2                                      | Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.   |
| 3                                      | Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).   |
| 4                                      | Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom) |
| 5                                      | Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotary.org  |
| 6                                      | Use   |