Rotary District 3860

ROTARY CONNECTS THE WORLD

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Dadiangas-General Santos City	***3-G***	***Jon James P. Montecillo***	***Yelcy Yasay-Catulpos***

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: ***October 12, 2019***

Club must have at least two activities

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	**Board**	**Committee**	**Fellowship**	**Projects**	**AreaCom**	
02-Sep-19	33/1						Hotel San Marco, Gensan
09-Sep-19	34/2						The Rock Garden Hotel
09-Sep-19		15					The Rock Garden Hotel
23-Sep-19			18				Catulpos Residence
15-Sep-19				36/2			Brigada Beach, Kamangan, Maasim
23-Sep-19				28/2			Catulpos Residence
15-Sep-19					40/5/30		Marlet's Bay View, Maasim
15-Sep-19					40/5/30		Tino-to , Maasim, Sarangani
27-Sep-19					28/1/12		Malapatan Gym, Sarangani

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	**44**
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honoray	**44**

Existing Honorary Members:	**2**
Add: New Honorary Members:	
Total Honorary Members:	**2**

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding mo

DS Barbette Lominoque Email Address: ***blominoque@gmail.com***	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: ***govphiliptan@gmail.com***	**032-3453539**	**0936-9691380**

Postal Address:
Office of the District Governor
c/o Wellmade Motors & Dev't Corporation
Tanchan Industrial Complex
Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Yelcy Yasay-Catulpos	***Jon James P. Montecillo***	***Rodrigo K. Salangsang, Jr.***
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
2 Computation(s) and other data(s) has been programmed to self generate.
3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**