

## **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Aug-19** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

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Rotary Club of:	Area	Club President	Club Secretary
KANDAYA,TACLOBAN	3-B	LIZA B. CALDA	JEANNE MARGARET C. YU

SUMMARY OF CLUB ACTIVITIES: Date Submitted: **August 09, 2019** Indicate TOTAL number of attendees per TYPE OF ACTIVITY: DATE Conducted: Regular Board Committee Fellowship Projects AreaCom Held at: Hotel Lorenza, Tacloban City 07-Aug-19 18 Hotel Alejandro, Tacloban Cit 14-Aug-19 21-Aug-19 19 Hotel Alejandro, Tacloban City 02-Aug-19 10 Granda Manor, Tacloban City 14-Aug-19 Hotel Alejandro, Tacloban City 17-Aug-19 Luxury Hotel, Tacloban City 30-Aug-19 21 at 21-Aug-19 25-Aug-19 6 28-Aug-19 12 eyte Normal University, Tacloban City 30-Aug-19 must 26-Aug-19

## B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:		
No. Of Dropped Members Restored:		
No. Of Active Members Dropped:		
Month-end Total Members per		
	33	
MyRotary (Excluding Honoray	00	

Existing Honorary Members:	3
Add: New Honorary Members:	
Total Honorary Members:	3

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1 Roselle Mancera Lau	Restaurant Management	Caroline L. Andrade
2 Victoria F. Esber	Public Service	Catherine A. Bonavitacola
3 Aiza Marie S. Morana	Academe	Liza B. Calda
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: **blominoque@gmail.com**Office of the Dist. Governor Email Address: **govphiliptan@gmail.com**Office of the Dist. Governor Email Address: **govphiliptan@gmail.com**O32-3453539

O336-9691380

Postal Address:

## Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:

Attested by:

A Copy of this report has been Furnished to:

JEANNE MARGARET C. YU
Club Secretary

LIZA B. CALDA
Club President

A Copy of this report has been Furnished to:

JOSEPH N. ESCALONA
Assistant Governor

## **INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- $2 \;$  Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.