MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER																	
		by the Rotary Club of:		Club Pr					Club Se					ea:	Report for	r Montł	of: Date Report Submited:
ŀ	KANDAYA	,TACLOBAN	L	IZA B.	CAL	DA	JEAI	NNI	E MAR	GAR	ЕТ	' C. YU	3	-B	De	c-19	10-Jan-20
	DATE:	nput the informa											econ	ıe hig	hlighted	PROJ	ECT FUNDING from:
	December 04, 2019	Maternal & Child Care	Basic Education	on & Literacy	Economic	& Community Dev't	Peace &	k Conflic	t Resolution	Disease P	rev'tior	n & Treatment	W	ater & S	anitation	x Ro	tary Club &/or Partners
1			800 36	₱5,000													obal or District Grants
		Project Title: Donation	of Books, Dic	tionaries an	d Electri	ic Fans	-				ſ	ame of Be	enefi	ciary:	BanezVille	Elemer	ntary School Library
	DATE:	uput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from:															
	December 14, 2019	Maternal & Child Care	Basic Education	on & Literacy	Economic	& Community Dev't	Peace &	Conflic	t Resolution	Disease P	rev'tior	n & Treatment	W	ater & S	anitation	x Ro	tary Club &/or Partners
2										200 4	40	₱15,000				Gl	obal or District Grants
		Project Title: RC Kanda	ya Medical M	lission								ame of Bo	enefi	ciary:	Senior Citiz	ens of Bi	gy. 95 Caiibaan, Tacloban City
DATE: nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT F												ECT FUNDING from:					
3	December 29, 2019	Maternal & Child Care				& Community Dev't									anitation		tary Club &/or Partners
					200 1	30 ₱150,000										Gl	obal or District Grants
		Project Title: Typhoon Ursu	la Relief Operation	n of RC Makati a	and RC Kan	daya,Tacloban (Com	munity Dev	velopmei	nt & Disaster P	reparedness	5)	ame of Bo	enefi	ciary:	200 Famili	es of Brg	y. Old Kawayan, Tacloban City
	DATE:	nput the informa	tion in the	e "YELLO)W" ar	ea and follo	w the	СОЛ	IMENT	instru	ctio	n as it b	econ	ie hio	hlighted	PROJ	ECT FUNDING from:
4	January 00, 1900	Maternal & Child Care				& Community Dev't									anitation		tary Club &/or Partners
																Gl	obal or District Grants
		Project Title:									ſ	ame of Bo	enefi	ciary:			
_	DATE:	nput the informa	tion in the	VELLO	W" ar	ea and follo	on the	CON	IMENT	inetmu	ctio	n as it h	econ	ne hic	hliahtee	PROJ	ECT FUNDING from:
		Maternal & Child Care				& Community Dev't									anitation		tary Club &/or Partners
5	January 00, 1900																obal or District Grants
		Project Title:			••••••	I				.		ame of Bo	enefio	ciary:			
	DATE:	nput the informa	tion in the	VELLO)W" ar	ea and follo	on the	CON	IMENT	instru	ctio	n as it h	econ	ne hia	hliahtea	PROJ	ECT FUNDING from:
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6				,													obal or District Grants
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	DATE	nput the informa	tion in the			ag and falls		COL	AMENT	inatur	atio	n ao it h		. hic	hlighter	DDAI	ECT FUNDING from:
	DATE: January 00, 1900	Maternal & Child Care				& Community Dev't									anitation		tary Club &/or Partners
7			Buolo Eutoua		Loononio		. 0400 0			2100000							obal or District Grants
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⊢	DATE:	Maternal & Child Care				& Community Dev't								-	anitation	_	ECT FUNDING from: tary Club &/or Partners
8	January oo, 1900		Dasic Education	on a Literacy	Leonomie		T eace d	CONINC		Discuse i		in a meatment	••		anitation		obal or District Grants
		Project Title:			I						-	ame of Be	enefio	ciary:		01	obui of District Grands
MONTH-END PROJECT PERFORMANCE REVIEW: INSTRUCTIONS IN HOW TO USED THIS FORM: The tabulation below is programmed based on the above inputs 1 Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT																	20216
											ON		OW				
L	The tabula	tion below is prog	rammed l	oased on	the ab	ove inputs		1	Do not fill	-up this j	ON form	i fyou have	OW e not y	ret com	pleted the S	SUMMA	RY OF MONTHLY REPORT.
	The tabula AREAS OF	i <mark>tion below is prog</mark> FOCUS covered:	rammed I Beneficiaries	volunteer	the ab	oove inputs Project Fund R		1 2	Do not fill Dates will	- up this j appear	ON form only	i if you hav if you hav	OW e not y re inpr	vet com uted it	pleted the S	SUMMAI MMARY	RY OF MONTHLY REPORT. OF MONTHLY REPORT.
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