

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Feb-20**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>KANDAYA, TACLOBAN</b>	Area: <b>3-B</b>	Club President: <b>LIZA B. CALDA</b>	Club Secretary: <b>JEANNE MARGARET C. YU</b>
---	---------------------	---	---

**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **March 14, 2020**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	AreaCom
	05-Feb-20	17					Hotel Alejandro, Tacloban City
	12-Feb-20	10					Hotel Alejandro, Tacloban City
	19-Feb-20	17					Hotel Alejandro, Tacloban City
	19-Feb-20		8				Hotel Alejandro, Tacloban City
	26-Feb-20				20		Del Service Convention Pavilion Hall, Palo Leyte
	03-Feb-20					12	S.P. Bascavanle Memorial Elementary School
	26-Feb-20					9	San Roque High School and San Roque Elementary School
	26-Feb-20					20	Del Service Convention Pavilion Hall, Palo Leyte
	25-Feb-20					1	Granda Manor, Tacloban City

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	<b>36</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honorar	<b>36</b>


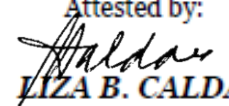
Existing Honorary Members:	<b>3</b>
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>3</b>

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.**

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>	District Governor's FAX: DS Barbette H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:govphiliptan@gmail.com">govphiliptan@gmail.com</a>	<b>032-3453539 0936-9691380</b>

Postal Address:  
**Office of the District Governor**  
 c/o Wellmade Motors & Dev't Corporation  
 Tanchan Industrial Complex  
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  <b>JEANNE MARGARET C. YU</b> Club Secretary	Attested by:  <b>LIZA B. CALDA</b> Club President	A Copy of this report has been Furnished to:  <b>Joseph N. Escalona</b> Assistant Governor
--	---	---

**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using **PDF file** and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.