

## **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Dec-20** only YELLOW shaded areas open for input of data(s) or information.

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Rotary Club of:	Area	Club President	Club Secretary			
Kandaya,Tacloban	3-B	Lolita G. Escano	Kathleen A. Quintero			
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#### **SUMMARY OF CLUB ACTIVITIES:** Date Submitted: **January 15, 2020** Indicate TOTAL number of attendees per TYPE OF ACTIVITY: DATE Club must have at least two activities Regular Board | Committee | Fellowship | Projects | AreaCom Conducted: Held at: 09-Dec-20 14 Via Zoom 19-Dec-20 Via Zoom 14 02-Dec-20 Via Zoom 19-Dec-20 18 Christmas Party Via Zoom 19-Dec-20 Redemptorist and Fatima Church 22-Dec-20 Dep Education- Division Office

### **Membership Report (Monthly)** No. of Active Members listed in MyRotary:

No. Of Dropped Members Restored:		Add: 1	New Honorary Members:	
No. Of Active Members Dropped:		Total H	onorary Members:	3
Month-end Total Members per	00	1 -		
MyRotary (Excluding Honoray	33			
Name of New Rotarians		Classification:	Name of Spons	oring Rotarian
1				
	L			
2				

5						
Please send this report, preferably via <b>EMAIL</b> , on or before the 15th day of each succeeding month						
DS Cary Beatisula Email Address:	chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:			
Office of the Dist. Governor Email Address:	rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625			

#### Office of the Dist. Governor Email Address: rizreyes3860@gmail.com Postal Address: Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Attested by:

Club Secretary Club President **INSTRUCTION(S) IN USING THIS FORM:** 

Certified True & Correct:

Kathleen A. Quintero

Lolita G. Escano

A Copy of this report has been Furnished to:

Existing Honorary Members:

Ed Cumpio Assistant Governor

# 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.

- Computation(s) and other data(s) has been programmed to self generate. 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence. 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.