

# **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Jul-20** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Kandaya,Tacloban	3-B	Lolita G. Escano	Kathleen Quintero

**SUMMARY OF CLUB ACTIVITIES:** Date Submitted: August 15, 2020 Indicate TOTAL number of attendees per TYPE OF ACTIVITY: DATE Regular Conducted: Board Committee Fellowship Projects AreaCom Held at: 08-Jul-19 Via Zoom 15-Jul-19 19 Via Zoom 03-Jul-20 McDonald's Rizal, Tacloban City 10 11-Jul-20 Via Zoom must have at 27-Jul-20 CAAP, DZR Airport Tacloban City 27-Jul-20 Tacloban City Hospital 27-Jul-20 Tacloban City Health Office

### **B.** Membership Report (Monthly)

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No. of Active Mo	embers listed in M	IyRotary: 33	
No. Of Dr	ropped Members	Restored:	Ad
No. Of	Active Members	Dropped:	Tota
Month-en	d Total Memb	ers per	1
MyRotary	(Excluding )	Honoray 33	

Existing Honorary Members:	3
Add: New Honorary Members:	
Total Honorary Members:	3

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

#### Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

Trease sena this report, preferably via <u>ENERTE</u> , on or serore the 13	jui auj of cacif sa	ecccuing month
DS Cary Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <u>rizreyes3860@gmail.com</u>	(082) 227-8017	0917 704-7625

Postal Address:

## Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Spann	Lie to	
Kathleen Quintero	Lolita G. Escano	
Club Secretary	Club President	Assistant Governor

## **INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- $2 \;\; \text{Computation(s)}$  and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- $5\ \ \hbox{Do not forget to}\ \underline{\textbf{CC}}\ \hbox{your Assistant Governor when submitting all District reports or correspondence}.$
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.