	Project Completed by the Rotary Club of: Club President: Club Secretary: Area: Report for Month of: Date Report Submited:															
Pro		d by the Rotary Club of:		Club Pres					ecretary:		Area:	-			of:	Date Report Submited:
		a,Tacloban		olita G.				thleen A	•		3-B		Mar			15-Apr-21
	DATE:			ion in the												PROJECT FUNDING from:
		Maternal & Child Care	Basic Educati	on & Literacy E	conomic & Co	mmunity Dev't	Peace & Col	nflict Resolution	Disease Previti	on & Treatment	vvater &	Sanitation	Supporti	ng the Env	ironment 2	Rotary Club &/or Partners Global or District Grants
1	01/00/1900	Ducie et Titles								ame of Be	n oficiana					Global of District Grants
		Project Title:														
	DATE:	^		ion in the					*			•	· ·			PROJECT FUNDING from:
		Maternal & Child Care	Basic Educati	on & Literacy E	Economic & Co	mmunity Dev't	Peace & Co	nflict Resolution	Disease Prev'ti	on & Treatment	Water &	Sanitation	Supporti	ng the Env	ironment 2	Rotary Club &/or Partners
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	04/00/4000	Maternal & Child Care	Basic Educati	on & Literacy E	conomic & Co	mmunity Dev't	Peace & Col	nflict Resolution	Disease Prev'ti	on & Treatment	Water &	Sanitation	Supportin	ng the Env	ironment 2	Rotary Club &/or Partners
3	01/00/1900	Pueie et Titles Tree Plant	ing							ama of Pa	noficiom					Global or District Grants
		Project Title: Tree Plant	_							ame of Be		1				
	DATE:	·		ion in the					-				· ·			PROJECT FUNDING from:
		Maternal & Child Care	Basic Educati	on & Literacy E	conomic & Co	mmunity Dev't	Peace & Co	nflict Resolution	Disease Prev'ti	on & Treatment	Water &	Sanitation	Supportin	ng the Env	ironment 3	Rotary Club &/or Partners
4	01/00/1900	D								(D						Global or District Grants
		Project Title:								ame of Be	neficiary					
	DATE:	·	-	ion in the								· · · · ·	· ·			PROJECT FUNDING from:
		Maternal & Child Care	Basic Educati	on & Literacy E	Economic & Co	mmunity Dev't	Peace & Co	nflict Resolution	Disease Prev'ti	on & Treatment	Water &	Sanitation	Supportin	ng the Env	ironment 2	Rotary Club &/or Partners
5	01/00/1900															Global or District Grants
		Project Title:								ame of Be	neficiary					
	DATE:	^	×	ion in the					r			•				PROJECT FUNDING from:
		Maternal & Child Care	Basic Educati	on & Literacy E	Economic & Co	mmunity Dev't	Peace & Co	nflict Resolution	Disease Prev'ti	on & Treatment	Water &	Sanitation	Supporti	ng the Env	ironment 2	Rotary Club &/or Partners
6	01/00/1900	D. J. J. Mill														Global or District Grants
		Project Title:								ame of Be						
	DATE:	_	T	ion in the			-		n			_				PROJECT FUNDING from:
		Maternal & Child Care	Basic Educati	on & Literacy E	Economic & Co	mmunity Dev't	Peace & Co	nflict Resolution	Disease Prev'ti	on & Treatment	Water &	Sanitation	Supportin	ng the Env	ironment 2	Rotary Club &/or Partners
7	01/00/1900															Global or District Grants
		Project Title:								ame of Be	nenciary					
	DATE:	·		ion in the								· · · · ·				PROJECT FUNDING from:
		Maternal & Child Care	Basic Educati	on & Literacy E	Economic & Co	mmunity Dev't	Peace & Co	nflict Resolution	Disease Prev'ti	on & Treatment	Water &	Sanitation	Supportin	ng the Env	ironment 2	Rotary Club &/or Partners
8	01/00/1900	D. J. J. Mill														Global or District Grants
		Project Title:								ame of Be	nenciary					
	MON	TH-END PROJE	CT PERF	ORMANC	CE REVI	EW:		INSTR	UCTIO	NS IN H	<u>оw то</u>	USED	<u>rhis</u>	FOR	<u>M:</u>	
	The tabulation below is programmed based on the above inputs 1 Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT.															
		F FOCUS covered:			ours Proje	ct Fund Ra										THLY REPORT.
1 2	Ma	aternal & Child Care	0	0			0.00	3 Follow in	struction	ac it annoa	rs, in the	YELLOW sl	haded	area, o	n the da	ita(as needed.
				0								de and the second				
	Basic E	Education & Literacy	0	0		₽	0.00	4 Pictures	of each of t	he above pi	ojects wit					be posted in the FACEBOOK
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3 4 5	Basic E Economic Peace & Disease Preu	Education & Literacy & Community Dev't & Conflict Resolution vention & Treatment	0 0 0 0 0	0 0 0 0		ዛ ም ም ም ም ም	0.00 0.00 0.00 0.00	 4 Pictures of for it to b 5 Post su raised , 6 Use Rot 	of each of t be validated ccessful cl on Rota i	he above pr District Co ub projec V.org	ojects with mmunica ts, with c	<mark>tion Office</mark> letails ab	<mark>r (DisC</mark> out ac	<mark>Com)</mark> Stivitie:	<mark>s MUST</mark> s, vol u	be posted in the FACEBOOK



MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: Mar-21

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Kandaya,Tacloban	3-B	Lolita G. Escano	Kathleen A. Quintero

Date Submitted: April 15, 2021 SUMMARY OF CLUB ACTIVITIES: Indicate TOTAL number of attendees per TYPE OF ACTIVITY: DATE Regular Conducted: Board Committee Fellowship Projects AreaCom 10-Mar-21 17-Mat-21 15

	-/	2				1 10 100010
-	27-Mar-21	23				Via Zoom
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B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per	
MyRotary (Excluding Honoray	35

Existing Honorary Members:	3
Add: New Honorary Members:	
Total Honorary Members:	3

Held at:

Via Zoom

Via Zoom

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1 LUCY YU TUBIO	Dentistry	Lolita G. Escano
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address: Office of the District Governor c/o Roadway Inn Km 4, JP. Laurel Ave

Bajada, 8000 Davao City

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Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Journ	Liz Con	
Kathleen A. Quintero	Lolita G. Escano	Ed Cumpio
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.