

# **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Jun-20** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club o	f: Area	Club President	C	lub Secretary
Kankaba	to 3-B	Alvin M. Alimang	ohan Ralp	h L. Martel

## A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: **June 26, 2020 Indicate TOTAL number of attendees per TYPE OF ACTIVITY:** activities Regular | Committee | Fellowship | Projects | AreaCom Conducted: Board Held at: least two 10-Jun-20 Palo, Leyte 22-Jun-20 Tacloban City must have at 10-Jun-20 Palo, Levte Club

#### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per	
MyRotary (Excluding Honoray	32

Existing Honorary Members:	2
Add: New Honorary Members:	0
Total Honorary Members:	2

Name of New Rotarians		Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via **EMAIL**, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>
District Governor's FAX DS Barbette H/phone:

Office of the Dist. Governor Email Address: <a href="mailto:governor">govphiliptan@gmail.com</a>
032-3453539 0936-9691380

Postal Address:

### Office of the District Governor c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex

Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:	
Ralph L. Martel	Alvin M. Alimangohan	Atty. Joseph Escalona	
Club Secretary	Club President	Assistant Governor	

#### **INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.