

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Oct-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

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| Rotary Club of: Kankabato | Area 3-B | Club President Alvin M. Alimangohan | Club Secretary Ralph L. Martel |
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **November 13, 2019**

| Club must have at least two activities | DATE | Indicate TOTAL number of attendees per TYPE OF ACTIVITY: | | | | | Held at: |
|--|------------|--|-------|-----------|------------|----------|----------|
| | Conducted: | Regular | Board | Committee | Fellowship | Projects | |
| | 02-Oct-19 | 9 | | | | | |
| | 23-Oct-19 | 15 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 09-Oct-19 | | | | 8 | | |
| | 01-Oct-19 | | | | | 3 | |
| | 28-Oct-19 | | | | | 14 | |
| | 30-Oct-19 | | | | | 11 | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | 01-Oct-19 | | | | | | |

B. Membership Report (Monthly)

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|--|-----------|
| No. of Active Members listed in MyRotary: | 32 |
| No. Of Dropped Members Restored: | 0 |
| No. Of Active Members Dropped: | 0 |
| Month-end Total Members per MyRotary (Excluding Honoray | 32 |

| | |
|--------------------------------|----------|
| Existing Honorary Members: | 2 |
| Add: New Honorary Members: | 0 |
| Total Honorary Members: | 2 |

| Name of New Rotarians | Classification: | Name of Sponsoring Rotarian |
|-----------------------|-----------------|-----------------------------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

| | | |
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| DS Barbette Lominoque Email Address: blominoque@gmail.com | District Governor's FAX: 032-3453539 | DS Barbette H/phone: 0936-9691380 |
| Office of the Dist. Governor Email Address: govphiliptan@gmail.com | | |

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

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| Certified True & Correct: Ralph L. Martel Club Secretary | Attested by: Alvin M. Alimangohan Club President | A Copy of this report has been Furnished to: Atty. Joseph Escalona Assistant Governor |
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**