



MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jan-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Kankabato	Area 3-B	Club President Allan L. Bargamento	Club Secretary Sigmundo A. Catingub
-------------------------------------	--------------------	--	---

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **February 15, 2021**

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
Jan 27, 2021				7			virtual meeting
Jan 15, 2021					5		Tacloban City
Jan 16, 2021						7	Tacloban City

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honorav)	0

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatusula Email Address: chbeatusula@yahoo.com	District Governor's FAX: (082) 227-8017	DS Cary H/phone: 0917 704-7625
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com		

Postal Address:

Office of the District Governor
c/o Roadway Inn
Km 4, JP. Laurel Ave
Bajada, 8000 Davao City

Certified True & Correct: Sigmundo A. Catingub Club Secretary	Attested by: Allan L. Bargamento Club President	A Copy of this report has been Furnished to: Assistant Governor
--	--	--

INSTRUCTION(S) IN USING THIS FORM:

- Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- Computation(s) and other data(s) has been programmed to self generate.
- Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**