

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Nov-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:					Area Club President				Club Secretary	
Kankabato				3-B	3-B Allan L. Bargamento			0	Sigmundo A. Catingub	
A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: December 15, 2020 DATE Indicate TOTAL number of attendees per TYPE OF ACTIVITY:										
activitie	DATE				nber of attendees per TYPE OF Committee Fellowship Proj e					
V	Conducted:	Regular	Board	Comr	nittee	Fellowship	Projec	cts	AreaCom	Held at:
Cti										
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M										
it t										
at least two	08-Nov-20					9				Tacloban City
t]	14-Nov-20					7				Tacloban City
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Club										
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B. Membership Report (Monthly)										
No. of Active Members listed in MyRotary:						Existing Honorary Members:				
No. Of Dropped Members Restored:						Add: New Honorary Members:				
No. Of Active Members Dropped: Total Honorary Members: Month-end Total Members per									0	
MyRotary (Excluding Honoray)										
Name of New Rotarians					Classification:			Name of Sponsoring Rotarian		
Name of New Rotalians					Classification.			INA	ine or spons	ornig Kotarian
2								•••••		
3				†						
4				1				••••••		
5										
Please send this report, preferably via <u>EMAIL</u> , on or before the 15th day of each succeeding mont										
DS Cary Beatisula Email Address: chbeatisula@yahoo.com District Governor's FAX DS Cary H/phone:										
		•		rizreyes3860@gmail.com						091 7 704 - 7625
Postal Address:										
Office of the District Governor										
c/o Roadway Inn Km 4, JP. Laurel Ave										
Bajada, 8000 Davao City Certified True & Correct: Attested by: A Copy of this report has been Furn										ng hoon Furmished to
Certified True & Correct.					Attested by:			A Copy of this report has been Furnished to:		

INSTRUCTION(S) IN USING THIS FORM:

Sigmundo A. Catingub

Club Secretary

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor
- Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

Allan L. Bargamento

Club President

Assistant Governor