

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Dec-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Koronadal	Area 3-H	Club President Marieta A. Charlesworth	Club Secretary Denmark F. Bulan
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **January 16, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom
	08-Jan-20	11					Celema's Place
	15-Jan-20				11		FAMville

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	39
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	0
Month-end Total Members per MyRotary (Excluding Honoray Members):	39

Existing Honorary Members:	3
Add: New Honorary Members:	
Total Honorary Members:	3

#	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: hlominoque@gmail.com	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: govphiliptan@gmail.com	032-3453539	0936-9691380

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: Denmark F. Bulan Club Secretary	Attested by: Marieta A. Charlesworth Club President	A Copy of this report has been Furnished to: Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of: Club President: Club Secretary: Area: Report for Month of: Date Report Submitted:

Koronadal

Marieta A. Charlesworth

Denmark F. Bulan

3-H

Dec-19

16-Jan-20

DATE:		<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>										PROJECT FUNDING from:	
1	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation						Rotary Club &/or Partners
													Global or District Grants
		Project Title:										Name of Beneficiary:	
2	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation						Rotary Club &/or Partners
													Global or District Grants
		Project Title:										Name of Beneficiary:	
3	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation						Rotary Club &/or Partners
													Global or District Grants
		Project Title:										Name of Beneficiary:	
4	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation						Rotary Club &/or Partners
													Global or District Grants
		Project Title:										Name of Beneficiary:	
5	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation						Rotary Club &/or Partners
													Global or District Grants
		Project Title:										Name of Beneficiary:	
6	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation						Rotary Club &/or Partners
													Global or District Grants
		Project Title:										Name of Beneficiary:	
7	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation						Rotary Club &/or Partners
													Global or District Grants
		Project Title:										Name of Beneficiary:	
8	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation						Rotary Club &/or Partners
													Global or District Grants
		Project Title:										Name of Beneficiary:	

MONTH-END PROJECT PERFORMANCE REVIEW:				
<i>The tabulation below is programmed based on the above inputs</i>				
	AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1	Maternal & Child Care	0	0	₱0.00
2	Basic Education & Literacy	0	0	₱0.00
3	Economic & Community Dev't	0	0	₱0.00
4	Peace & Conflict Resolution	0	0	₱0.00

INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- 3 **Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).**
- 4 **Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)**
- 5 **Post successful club projects, with details about activities, volunteer**

5	<i>Disease Prevention & Treatment</i>	0	0	₱0.00
6	<i>Water & Sanitation</i>	0	0	₱0.00
TOTAL MEASURABLE IMPACTS:		0	0	₱0.00

6 ***hours and funds raised on Rotarv.org***
Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources