

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Feb-20**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>Koronadal</b>	Area <b>3-H</b>	Club President <b>Marieta A. Charlesworth</b>	Club Secretary <b>Denmark F. Bulan</b>
-------------------------------------	--------------------	--	---

**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **March 19, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:	
	Conducted:	Regular	Board	Committee	Fellowship	Projects		AreaCom
	04-Mar-20	8						The Celema's Place
	11-Mar-20	9						The Celema's Place
	01-Mar-20				25			Koronadal City
	29-Feb-20					51		KCC Mall of Gensan

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	<b>39</b>
No. Of Dropped Members Restored:	<b>0</b>
No. Of Active Members Dropped:	<b>0</b>
<b>Month-end Total Members per MyRotary</b> (Excluding Honorary)	<b>39</b>

Existing Honorary Members:	<b>3</b>
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>3</b>

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.**

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>	District Governor's FAX: <b>032-3453539</b>	DS Barbette H/phone: <b>0936-9691380</b>
Office of the Dist. Governor Email Address: <a href="mailto:govphiliptan@gmail.com">govphiliptan@gmail.com</a>		

Postal Address:  
**Office of the District Governor**  
 c/o Wellmade Motors & Dev't Corporation  
 Tanchan Industrial Complex  
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  <b>Denmark F. Bulan</b> Club Secretary	Attested by:  <b>Marieta A. Charlesworth</b> Club President	A Copy of this report has been Furnished to:  Assistant Governor
--	--	--

**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

**MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER**

Project Completed by the Rotary Club of: **Koronadal** Club President: **Marieta A. Charlesworth** Club Secretary: **Denmark F. Bulan** Area: **3-H** Report for Month of: **Feb-20** Date Report Submitted: **19-Mar-20**

DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>										<b>PROJECT FUNDING from:</b>		
1	February 29, 2020	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	<input checked="" type="checkbox"/>	Rotary Club &/or Partners			Global or District Grants	
				123	36	₱1,500							
		Project Title: Rotary Week Celebration Job Fair Conducted by RC of Area 3F,3G, 3H										Name of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>										<b>PROJECT FUNDING from:</b>		
2	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation		Rotary Club &/or Partners			Global or District Grants	
		Project Title:										Name of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>										<b>PROJECT FUNDING from:</b>		
3	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation		Rotary Club &/or Partners			Global or District Grants	
		Project Title:										Name of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>										<b>PROJECT FUNDING from:</b>		
4	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation		Rotary Club &/or Partners			Global or District Grants	
		Project Title:										Name of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>										<b>PROJECT FUNDING from:</b>		
5	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation		Rotary Club &/or Partners			Global or District Grants	
		Project Title:										Name of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>										<b>PROJECT FUNDING from:</b>		
6	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation		Rotary Club &/or Partners			Global or District Grants	
		Project Title:										Name of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>										<b>PROJECT FUNDING from:</b>		
7	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation		Rotary Club &/or Partners			Global or District Grants	
		Project Title:										Name of Beneficiary:	
DATE:	<b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b>										<b>PROJECT FUNDING from:</b>		
8	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation		Rotary Club &/or Partners			Global or District Grants	
		Project Title:										Name of Beneficiary:	

MONTH-END PROJECT PERFORMANCE REVIEW:				
The tabulation below is programmed based on the above inputs				
	AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1	Maternal & Child Care	0	0	₱0.00
2	Basic Education & Literacy	0	0	₱0.00
3	Economic & Community Dev't	123	36	₱1,500.00
4	Peace & Conflict Resolution	0	0	₱0.00
5	Disease Prevention & Treatment	0	0	₱0.00

- INSTRUCTIONS IN HOW TO USED THIS FORM:**
- Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT.
  - Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
  - Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).
  - Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)
  - Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotary.org

6	Water & Sanitation	0	0	₱0.00
<b>TOTAL MEASURABLE IMPACTS:</b>		<b>123</b>	<b>36</b>	<b>₱1,500.00</b>

6 Use Rotary's **brand guidelines, templates, People of Action** campaign materials, and related resources