Rotary District 3860 | **ROTARY CONNECTS THE WORLD**

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Nov-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Koronadal	*3-H*	*Marieta A. Charlesworth*	*Denmark F. Bulan*

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: *December 16, 2019*

Club must have at least two activities

DATE Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
20-Nov-19	4						Celema's Place
04-Dec-19	11						Celema's Place
15-Dec-19				25			Kaum'han Resort, San Felipe
17-Nov-19						1	Patria's B & B, Gensan

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	39
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	0
Month-end Total Members per MyRotary (Excluding Honoray Members):	39

Existing Honorary Members:	3
Add: New Honorary Members:	
Total Honorary Members:	3

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: *blominoque@gmail.com*	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: *govphiliptan@gmail.com*	**032-3453539**	**0936-9691380**

Postal Address:
Office of the District Governor
c/o Wellmade Motors & Dev't Corporation
Tanchan Industrial Complex
Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Denmark F. Bulan	*Marieta A. Charlesworth*	
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1. Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
2. Computation(s) and other data(s) has been programmed to self generate.
3. Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
4. **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
5. Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
6. **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:	Club President:	Club Secretary:	Area:	Report for Month of:	Date Report Submited:
Koronadal	**Marieta A. Charlesworth**	**Denmark F. Bulan**	**3-H**	**Nov-19**	**16-Dec-19**

1

DATE:	*Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*	PROJECT FUNDING from:
January oo, 1900	Maternal & Child Care · Basic Education & Literacy · Economic & Community Dev't · Peace & Conflict Resolution · Disease Prev'tion & Treatment · Water & Sanitation	Rotary Club &/or Partners
		Global or District Grants
	Project Title:	Name of Beneficiary:

2

DATE:	*Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*	PROJECT FUNDING from:
January oo, 1900	Maternal & Child Care · Basic Education & Literacy · Economic & Community Dev't · Peace & Conflict Resolution · Disease Prev'tion & Treatment · Water & Sanitation	Rotary Club &/or Partners
		Global or District Grants
	Project Title:	Name of Beneficiary:

3

DATE:	*Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*	PROJECT FUNDING from:
January oo, 1900	Maternal & Child Care · Basic Education & Literacy · Economic & Community Dev't · Peace & Conflict Resolution · Disease Prev'tion & Treatment · Water & Sanitation	Rotary Club &/or Partners
		Global or District Grants
	Project Title:	Name of Beneficiary:

4

DATE:	*Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*	PROJECT FUNDING from:
January oo, 1900	Maternal & Child Care · Basic Education & Literacy · Economic & Community Dev't · Peace & Conflict Resolution · Disease Prev'tion & Treatment · Water & Sanitation	Rotary Club &/or Partners
		Global or District Grants
	Project Title:	Name of Beneficiary:

5

DATE:	*Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*	PROJECT FUNDING from:
January oo, 1900	Maternal & Child Care · Basic Education & Literacy · Economic & Community Dev't · Peace & Conflict Resolution · Disease Prev'tion & Treatment · Water & Sanitation	Rotary Club &/or Partners
		Global or District Grants
	Project Title:	Name of Beneficiary:

6

DATE:	*Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*	PROJECT FUNDING from:
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		Global or District Grants
	Project Title:	Name of Beneficiary:

7

DATE:	*Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*	PROJECT FUNDING from:
January oo, 1900	Maternal & Child Care · Basic Education & Literacy · Economic & Community Dev't · Peace & Conflict Resolution · Disease Prev'tion & Treatment · Water & Sanitation	Rotary Club &/or Partners
		Global or District Grants
	Project Title:	Name of Beneficiary:

8

DATE:	*Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*	PROJECT FUNDING from:
January oo, 1900	Maternal & Child Care · Basic Education & Literacy · Economic & Community Dev't · Peace & Conflict Resolution · Disease Prev'tion & Treatment · Water & Sanitation	Rotary Club &/or Partners
		Global or District Grants
	Project Title:	Name of Beneficiary:

MONTH-END PROJECT PERFORMANCE REVIEW:

The tabulation below is programmed based on the above inputs

AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1 *Maternal & Child Care*	O	O	₱0.00
2 *Basic Education & Literacy*	O	O	₱0.00
3 *Economic & Community Dev't*	O	O	₱0.00
4 *Peace & Conflict Resolution*	O	O	₱0.00

INSTRUCTIONS IN HOW TO USED THIS FORM:

1 *Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT.*

2 *Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.*

3 *Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed.*

4 *Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)*

5 *Post successful club projects, with details about activities, **volunteer***

5	*Disease Prevention & Treatment*	0	0	₱0.00
6	*Water & Sanitation*	0	0	₱0.00
	TOTAL MEASURABLE IMPACTS:	**0**	**0**	**₱0.00**

hours , and ***funds raised*** , on ***Rotary.org***

6 | ***Use*** *Rotary's* **brand guidelines, templates** , ***People of Action*** *campaign materials, and related resources*