

## **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Jan-21** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Koronadal	3-H	Arnel Robles	Dave Bella
Rotary Club of:	Area	Club President	Club Secretary

# A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: November 30, 2020

S	DATE Indicate TOTAL number of attendees per TYPE OF ACTIVITY:							
vities	Conducted:	Regular	Board	Committee	Fellowship	<b>Projects</b>	AreaCom	Held at:
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$\Box$	23-Jan-21						1	Gensan

### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per	
<b>MyRotary</b> (Excluding Honoray	36

Existing Honorary Members:	2
Add: New Honorary Members:	
Total Honorary Members:	2

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian		
1					
2					
3					
4					
5					

Please send this report, preferably via <u>EMAIL</u>, on or before the 15th day of each succeeding month.

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DS Cary Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <u>rizreyes3860@gmail.com</u>	(082) 227-8017	0917 704-7625

Postal Address:

## Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Dave Bella	Arnel Robles	AG Edgar Adalin
Club Secretary	Club President	Assistant Governor

#### **INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.