Rotary District 3860

ROTARY CONNECTS THE WORLD

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **August 2019**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Marbel (Koronadal)	***3H***	***Philip Leonard T. Escueta***	***Andrew Robert W. Atkins***

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: ***September 05, 2019***

Club must have at least two activities

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY: Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
13-Aug-19				8			Korbel Foundation College, Koronadal City
8/2/2019, 8/9/2019 & 8/10/2019				15, 8 and 11			Induction and Turnover Ceremonies of RCs. - Genus Tuna Port, Metro Dadiangas, Genus City (Venue RI), General Santos City

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	44
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	0
Month-end Total Members per MyRotary (Excluding Honoray	44

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding mont

DS Barbette Lominoque Email Address: *blominoque@gmail.com*	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: *govphiliptan@gmail.com*	**032-3453539**	**0936-9691380**

Postal Address:
Office of the District Governor
c/o Wellmade Motors & Dev't Corporation
Tanchan Industrial Complex
Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Andrew Robert W. Atkins	***Philip Leonard T. Escueta***	***Jason Anthony Y. Garcia***
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1. Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
2. Computation(s) and other data(s) has been programmed to self generate.
3. Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
4. **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
5. Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
6. **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**