

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **February 2020**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Marbel (Koronadal)	Area 3H	Club President Philip Leonard T. Escueta	Club Secretary Andrew Robert W. Atkins
--	-------------------	--	--

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **March 05, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	
	06-Feb-20	24					EMR Center, City of Koronadal
	13-Feb-20	30					EMR Center, City of Koronadal
	20-Feb-20	25					EMR Center, City of Koronadal
	27-Feb-20	38					EMR Center, City of Koronadal
			14				EMR Center, City of Koronadal
				8			EMR Center, City of Koronadal
	Feb 6 & 13				24 & 30		EMR Center, City of Koronadal
	Feb 20 & 27				25 & 38		EMR Center, City of Koronadal
	28-Feb-20					15	Koronadal City
	29-Feb-20					5	SM Gensan, General Santos City
	04-Jan-20					2	Durian Farm, Polomolok

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	47
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	0
Month-end Total Members per MyRotary (Excluding Honoray)	47

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphiliptan@gmail.com		

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: Andrew Robert W. Atkins Club Secretary	Attested by: Philip Leonard T. Escueta Club President	A Copy of this report has been Furnished to: Jason Anthony Y. Garcia Assistant Governor
---	--	--

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**