

## **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: Jul 19

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Marbel (Koronadal)		Philip Leonard T. Escueta	
Rotary Club of:	Area	Club President	Club Secretary

# A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: August 04, 2019 DATE | Indicate TOTAL number of attendees per TYPE OF ACTIVITY: Conducted: Regular | Board | Committee | Fellowship | Projects | AreaCom | Held at: | The conducted | Held at: | Held at:

### **B.** Membership Report (Monthly)

No. of Active Members listed in MyRotary:	
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per	
<b>MyRotary</b> (Excluding Honoray	44

Total Honorary Members:	
Add: New Honorary Members:	
Existing Honorary Members:	

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

### Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding mont

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>
Office of the Dist. Governor Email Address: <u>govphiliptan@gmail.com</u>
District Governor's FAXDS Barbette H/phone:

032-3453539 0936-9691380

Postal Address:

# Office of the District Governor c/o Wellmade Motors & Dev't Corporation

Tanchan Industrial Complex
Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Andrew Robert W. Atkins	Philip Leonard T. Escueta	Jason Anthony Y. Garcia
Club Secretary	Club President	Assistant Governor

### **INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.