

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: Jul 19

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Marbel (Koronadal)		Philip Leonard T. Escueta	J
Rotary Club of:	Area	Club President	Club Secretary

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: August 04, 2019 Indicate TOTAL number of attendees per TYPE OF ACTIVITY: Regular Board Committee Fellowship Projects AreaCom Held at: 12-Jul-19 8 Dome 2 Venue 88, General Santos City 19-Jul-19 10 Municipal Gym, Polomolok

B. Membership Report (Monthly)

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No. of Active Me	embers listed in	MyRotary:	44
No. Of Dropped Members Restored:		0	
No. Of Active Members Dropped:		0	
Month-en	d Total Mem	bers per	
MvRotary	(Excluding	2 Honoray	44

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Add: New Honorary Members:	
Existing Honorary Members:	

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding mont

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>
Office of the Dist. Governor Email Address: <u>govphiliptan@gmail.com</u>
District Governor's FAX DS Barbette H/phone:

032-3453539 0936-9691380

Postal Address:

Office of the District Governor c/o Wellmade Motors & Dev't Corporation

Tanchan Industrial Complex Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished	
Andrew Robert W. Atkins	Philip Leonard T. Escueta	Jason Anthony Y. Garcia	
Club Secretary	Club President	Assistant Governor	

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.