

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: Jul 19

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Marbel (Koronadal)	3H	Philip Leonard T. Escueta	Andrew Robert W. Atkins

A. SUMMARY OF CLUB ACTIVITIES:

A.	A. SUMMARY OF CLUB ACTIVITIES:					Date Submitted: August 04, 2019		
S	DATE Indicate TOTAL number of attend							
ctivities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
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east					10			
le	20-Jul-19				18			Maya Pavilion, Paraiso Verde, Koronadal City
at	26-Jul-19				23			Maya Pavilion, Paraiso Verde, Koronadal City
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B. Membership Report (Monthly)

No. of Active Members listed in MyRotary: No. Of Dropped Members Restored: No. Of Active Members Dropped: Month-end Total Members per MyRotary (Excluding Honoray)	0	Existing Honorary Members: Add: New Honorary Members: Total Honorary Members:		
Name of New Rotarians	Cla	ssification:	Name of Sponsori	ng Rotarian
3				
4				
5				

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding mont

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: govphiliptan@gmail.com	032-3453539	0936-9691380
Postal Address:		

Office of the District Governor

c/o Wellmade Motors & Dev't Corporation

Tanchan Industrial Complex

Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:	
Andrew Robert W. Atkins	Philip Leonard T. Escueta	Jason Anthony Y. Garcia	
Club Secretary	Club President	Assistant Governor	

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor. 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.