

# MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **November 2019** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Marbel (Koronadal)	<i>3H</i>	Philip Leonard T. Escueta	Andrew Robert W. Atkins

#### A. SUMMARY OF CLUB ACTIVITIES:

Α.	A. SUMMARY OF CLUB ACTIVITIES:				Date Submitted: <b>December 10, 2019</b>			
es	DATE	Indicate TOTAL number of attendees per TYPE OF ACTI						
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
ctiviti	07-Nov-19	36						EMR Center, City of Koronadal
	14-Nov-19	33						EMR Center, City of Koronadal
ಡ	21-Nov-19	25						EMR Center, City of Koronadal
100	28-Nov-19	28						EMR Center, City of Koronadal
1	01-Nov-19		10					Garcia's Residence, City of Koronadal
St	10/21/2019			10				
ea	Nov. 7 & 14, 2019				36 & 33			EMR Center, City of Koronadal
Ţ]	Nov. 2 & 28, 2019				25 & 28			EMR Center, City of Koronadal
at	02-Nov-19					27		Cotabato Province
Ιž	13-Nov-19					25		Social Media
ha	19-Nov-19					5		The Farm@Carpenter Hill, Koronadal City
st]	24-Nov-19					28		Brgy. Puti, Norala
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### **B.** Membership Report (Monthly)

No. of Active Members listed in MyRotary:	
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per	
<b>MyRotary</b> (Excluding Honoray	44

Total Honorary Members:	
Add: New Honorary Members:	
Existing Honorary Members:	

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

### Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: <u>govphiliptan@gmail.com</u>	032-3453539	0936-9691380

Postal Address:

## Office of the District Governor

c/o Wellmade Motors & Dev't Corporation **Tanchan Industrial Complex** Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:	
Andrew Robert W. Atkins	Philip Leonard T. Escueta	Jason Anthony Y. Garcia	
Club Secretary	Club President	Assistant Governor	

#### **INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.