

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **April 2021**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Marbel	Area: 3-H	Club President: Andrew Robert W. Atkins	Club Secretary: Rhea E. Savariz
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **May 02, 2021**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	AreaCom
	08-Apr-21	18					Fred Anns, Koronadal City
	22-Apr-21	14					PCLC, Koronadal City
	08-Apr-21				18		Fred Anns, Koronadal City
	22-Apr-21				14		PCLC, Koronadal City
	25-Apr-21					3	Cinco Niñas, Koronadal City

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	42
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	0
Month-end Total Members per MyRotary (Excluding Honoray)	42

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

Certified True & Correct: Rhea E. Savariz Club Secretary	Attested by: Andrew Robert W. Atkins Club President	A Copy of this report has been Furnished to: Edgar O. Adalin Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**