



## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **August 2020**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>Marbel</b>	Area <b>3-H</b>	Club President <b>Andrew Robert W. Atkins</b>	Club Secretary <b>Rhea E. Savariz</b>
----------------------------------	--------------------	--	--

### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **September 15, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom
	06-Aug-20	21					Fred Ann's Resto, Koronadal City
	20-Aug-20	24					Fred Ann's Resto, Koronadal City
	08/6/2020 and 8/20/2020				21 and 24		Fred Ann's Resto, Koronadal City
	08-Aug-20				32		Fred Ann's Resto, Koronadal City
	01-Aug-20					18	Brgy. San Isidro, Koronadal City

### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	<b>47</b>
No. Of Dropped Members Restored:	<b>0</b>
No. Of Active Members Dropped:	<b>0</b>
<b>Month-end Total Members per MyRotary</b> (Excluding Honorav	<b>47</b>

Existing Honorary Members:	
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>0</b>

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.**

DS Cary Beatusula Email Address: <a href="mailto:chbeatusula@yahoo.com">chbeatusula@yahoo.com</a>	District Governor's FAX: <b>(082) 227-8017</b>	DS Cary H/phone: <b>0917 704-7625</b>
Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a>		

Postal Address:

**Office of the District Governor**  
c/o Roadway Inn  
Km 4, JP. Laurel Ave  
Bajada, 8000 Davao City

Certified True & Correct:  <b>Rhea E. Savariz</b> Club Secretary	Attested by:  <b>Andrew Robert W. Atkins</b> Club President	A Copy of this report has been Furnished to:  <b>Edgar O. Adalin</b> Assistant Governor
---	--	--

### INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**