MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER **Club President:** Project Completed by the Rotary Club of: Club Secretary: Report for Month of: Date Report Submited: Area: **Andrew Robert W. Atkins** Rhea E. Savariz 3-H Marbel February 2021 15-Mar-21 Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: DATE: Maternal & Child Care Water & Sanitation Supporting the Environme Rotary Club &/or Partners Global or District Grants 01 00 1900 Project Title: ame of Beneficiary: PROJECT FUNDING from: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted Water & Sanitation Supporting the Environment Rotary Club &/or Partners 2 01 00 1900 Global or District Grants Project Title: ame of Beneficiary: DATE: PROJECT FUNDING from: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatmen Water & Sanitation Supporting the Environment Rotary Club &/or Partners 01 00 1900 Global or District Grants Project Title: ame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatmen Water & Sanitation Supporting the Environme Rotary Club &/or Partners 01 00 1900 Global or District Grants Project Title: ame of Beneficiary: PROJECT FUNDING from: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Supporting the Environme Rotary Club &/or Partners 5 01 00 1900 Global or District Grants Project Title: ame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Water & Sanitation Supporting the Environme Rotary Club &/or Partners Global or District Grants 6 01 00 1900 Project Title: ame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatmen Water & Sanitation Supporting the Environme Rotary Club &/or Partners 01 00 1900 Global or District Grants Project Title: ame of Beneficiary: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: DATE: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatmen Water & Sanitation Supporting the Environment Rotary Club &/or Partners Global or District Grants 8 01 00 1900 Project Title: ame of Beneficiary: INSTRUCTIONS IN HOW TO USED THIS FORM: MONTH-END PROJECT PERFORMANCE REVIEW:

| The tabulation below is programmed based on the above inputs | | | | |
|--|--------------------------------|---------------|-----------------|-----------------------------|
| | AREAS OF FOCUS covered: | Beneficiaries | Volunteer Hours | Project Fund Raised: |
| 1 | Maternal & Child Care | 0 | 0 | ₱0.00 |
| 2 | Basic Education & Literacy | 0 | 0 | ₱0.00 |
| 3 | Economic & Community Dev't | 0 | 0 | ₱0.00 |
| 4 | Peace & Conflict Resolution | 0 | 0 | ₱0.00 |
| 5 | Disease Prevention & Treatment | 0 | 0 | ₱0.00 |
| 6 | Water & Sanitation | 0 | 0 | ₱0.00 |
| 7 | Supporting the Environment | 0 | 0 | ₱0.00 |

| | MSTRECTIONS IN HOW TO USED THIS FORM: |
|---|--|
| 1 | Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT. |
| 2 | Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT. |
| 3 | Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed. |
| 4 | Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK |
| | for it to be validated District Communication Officer (DisCom) |
| 5 | for it to be validated District Communication Officer (DisCom) Post successful club projects, with details about activities, volunteer hours, and funds |
| | raised , on Rotary.org |
| 6 | Use Rotary's brand guidelines, templates, People of Action campaign materials, and |

TOTAL MEASURABLE IMPACTS: 0 0 PO.00