

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **November 2020**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

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| Rotary Club of: Marbel | Area 3-H | Club President Andrew Robert W. Atkins | Club Secretary Rhea E. Savariz |
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **December 10, 2020**

| Club must have at least two activities | DATE Conducted: | Indicate TOTAL number of attendees per TYPE OF ACTIVITY: | | | | | Held at: |
|--|-----------------|--|-------|-----------|------------|----------|----------------------|
| | | Regular | Board | Committee | Fellowship | Projects | AreaCom |
| | 12-Nov-20 | 21 | | | | | PCLC, Koronadal City |
| | 26-Nov-20 | 18 | | | | | PCLC, Koronadal City |
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| | 12-Nov-20 | | | | 21 | | PCLC, Koronadal City |
| | 26-Nov-20 | | | | 18 | | PCLC, Koronadal City |
| | 02-Nov-20 | | | | | 22 | Miasong, Tupi |
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B. Membership Report (Monthly)

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| No. of Active Members listed in MyRotary: | 47 |
| No. Of Dropped Members Restored: | 0 |
| No. Of Active Members Dropped: | 0 |
| Month-end Total Members per MyRotary (Excluding Honoray | 47 |

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|--------------------------------|----------|
| Existing Honorary Members: | |
| Add: New Honorary Members: | |
| Total Honorary Members: | 0 |

| # | Name of New Rotarians | Classification: | Name of Sponsoring Rotarian |
|---|-----------------------|-----------------|-----------------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

| | | |
|--|-------------------------|----------------------|
| DS Cary Beatisula Email Address: chbeatisula@yahoo.com | District Governor's FAX | DS Cary H/phone: |
| Office of the Dist. Governor Email Address: rizreyes3860@gmail.com | (082) 227-8017 | 0917 704-7625 |

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

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| Certified True & Correct: Rhea E. Savariz Club Secretary | Attested by: Andrew Robert W. Atkins Club President | A Copy of this report has been Furnished to: Edgar O. Adalin Assistant Governor |
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**