

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: September 202

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Marbel	3-H	Andrew Robert W. Atkins	Rhea E. Savariz

A.	A. SUMMARY OF CLUB ACTIVITIES:						Date Submitted: October 15, 2020		
es	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:							
tie	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:	
ctiviti	03-Sep-20	21						Fred Ann's Resto, Koronadal City	
	24-Sep-20	19						Fred Ann's Resto, Koronadal City	
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le	03-Sep-20				21			Fred Ann's Resto, Koronadal City	
-									
e a	17-Sep-20					5		Koronadal City	
av	19-Sep-20					5		Via Zoom	
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B. Membership Report (Monthly)

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	No. of Active M	embers listed in MyRotary:	47	7 Existing Honorary Members:		
	No. Of Di	ropped Members Restored:	0	Add: New Honorary Members:		
	No. Of	Active Members Dropped:	0	Total Honorary Members: 0		
	Month-en	d Total Members per	4 -			
	MyRotary	(Excluding Honoray	47			
	Name of New Rotarians		Classification:		Name of Sponsoring Rotarian	
1						
2						
3						
4						
5						

Please send this report, preferably via <u>EMAIL</u> , on or before the 15th day of each succeeding month					
DS Cary Beatisula Email Address: cheatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:			
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625			

Postal Address: Office of the District Governor c/o Roadway Inn

Km 4, JP. Laurel Ave Bajada, 8000 Davao Citv

Dajada, 0000 Davao City						
Certified True & Correct:	Attested by:	A Copy of this report has been Furnished				
Rhea E. Savariz	Andrew Robert W. Atkins	Edgar O. Adalin				
Club Secretary	Club President	Assistant Governor				

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the **<u>YELLOW SHADED AREAS</u>** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.
3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.