

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jun-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

| Rotary Club of: | Area | Club President | Club Secretary |
|-----------------|------------|----------------|----------------|
| Ormoc | 3-C | Maricel Ngo | Raquel David |

| Α. | SUMMARY | ıst 14, 2019 | | | | | | | | | | | | |
|------------|------------|--------------|-------|-----------|------------|-----------------|---------|------------------------------|--|--|--|--|--|--|
| S | DATE | | | | | | | | | | | | | |
| activities | Conducted: | Regular | Board | Committee | Fellowship | Projects | AreaCom | Held at: | | | | | | |
| Ξ | 06-Jun-19 | 40 | | | | | | BOARD ROOM, HOTEL DON FELIPE | | | | | | |
| ct | 13-Jun-19 | 42 | | | | | | BOARD ROOM, HOTEL DON FELIPE | | | | | | |
| | 20-Jun-19 | 35 | | | | | | BOARD ROOM, HOTEL DON FELIPE | | | | | | |
| two | 27-Jun-19 | 39 | | | | | | BOARD ROOM, HOTEL DON FELIPE | | | | | | |
| | | | | | | | | BOARD ROOM, HOTEL DON FELIPE | | | | | | |
| east | | | | | | | | | | | | | | |
| | 06-Jun-19 | | | | 40 | | | BOARD ROOM, HOTEL DON FELIPE | | | | | | |
| at l | 15-Jun-19 | | | | 60 | | | SUTUWAKI, ORMOC CITY | | | | | | |
| | 15-Jun-19 | | | | | 60 | | CITY STAGE, ORMOC CITY | | | | | | |
| have | | | | | | | | | | | | | | |
| ha | | | | | | | | | | | | | | |
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| Club | | | | | | | | | | | | | | |
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B. Membership Report (Monthly)

| No. of Active Members listed in MyRotary | 45 | Existing Hon |
|--|----|--------------|
| No. Of Dropped Members Restored | | Add: New Hon |
| No. Of Active Members Dropped | 1 | Total Honora |
| Month-end Total Members per | | |
| MyRotary (Excluding Honoray | 44 | |

| Existing Honorary Members: | |
|----------------------------|---|
| Add: New Honorary Members: | |
| Total Honorary Members: | 0 |

| | Name of New Rotarians | Classification: | Name of Sponsoring Rotarian |
|---|-----------------------|-----------------|-----------------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: **blominoque@gmail.com** District Governor's FAX DS Barbette H/phone: Office of the Dist. Governor Email Address: govphiliptan@gmail.com 032-3453539 0936-9691380

Postal Address:

Office of the District Governor

c/o Wellmade Motors & Dev't Corporation **Tanchan Industrial Complex**

Tipolo, Mandaue City, Cebu 6014

| Certified True & Correct: | Antested by: | A Copy of this report has been Furnished to: |
|---------------------------|----------------|--|
| Loquelows | thanton | |
| Raquel David | Marice! Ngo | JONATHAN TSE |
| Club Secretary | Club President | Assistant Governor |

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

| Project Completed by the Rotary Club of | | | | | Club President: | | | | | | Club Secretary: | | | | | Area: Report for Month of: Date Report Submited: | | | |
|---|---|---|-------------|--------------------|-----------------|----------------|----------|--|------------|--|---------------------|----------------------|--------------|---------------------|----------------------|--|---------------|--------------------------|---------------------------|
| Ormoc | | | | Maricel Ngo | | | | | | | Raquel David | | | | | 3-C Jun-19 14-Aug-19 | | | |
| | DATE: | Input the | informa | ıtion | in the | "YELLO | OW" a | erea and f | ollow t | | | | | n as it be | | | ılighted | PRO | OJECT FUNDING from: |
| | _ | Maternal & | _ | | | | | nic & Community | | | | | | | | | anitation | _ | Rotary Club &/or Partners |
| 1 | June 15, | | | | | | | 2,400 ₱3,000 | | | | | | | | | | | Global or District Grants |
| | 2019 | Project Title: | PARADE (| OF LIG | HTS | | | | _ | | 1 | | | lame of B | enefic | iary: | THE CITY (| OF OF | RMOC/ORMOCANONS/VISITORS |
| | DATE: | Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING fr | | | | | | | | | | | | | O IECT FUNDING from: | | | | |
| | DATE. | Maternal & | | | | | - | nic & Community | | | | | | | _ | _ | anitation | _ | Rotary Club &/or Partners |
| 2 | January oo, | Waternara | Offina Garc | Dasio | Ladoution | IT & Elicitory | LCOHOII | ile a continuantly | DCVI I Ga | 00 0 001111 | lot resolution | Discuso | o i i cv tio | in a ricaunoni | Wa | itor to ot | amadon | _ | Global or District Grants |
| _ | 1900 | Project Title: | | | | | | | | | | | | Jame of B | enefici | iarv: | | | orobar or Bistriot Grants |
| | Project Title: Name of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: | | | | | | | | | | | | | | | | | | |
| Н | DATE: | - | _ | | | | | | | | | | | | | | _ | _ | |
| | January oo, | Maternal & | Child Care | Basic | Education | n & Literacy | ECOHOII | nic & Community | Devi Pea | ce & Conii | ict Resolution | Disease | e Previlo | n & Treatment | vva | ter & Sa | anitation | _ | Rotary Club &/or Partners |
| 3 | 1900 | D | | | | | | | | | | | | f.D | | | | | Global or District Grants |
| | | Project Title: | | | | | | | | | | | | lame of B | enenc | lary: | | | |
| | DATE: | Input the | informa | ıtion | in the | "YELL(| OW''c | ırea and f | ollow t | he CO | MMENT : | instr | uctio | n as it be | come | high | ılighted | PRO | OJECT FUNDING from: |
| | January oo, | Maternal & | Child Care | Basic | Education | n & Literacy | Econom | nic & Community | Dev't Pea | ce & Confl | ict Resolution | Disease | e Prev'tio | n & Treatment | Wa | ter & Sa | anitation | | Rotary Club &/or Partners |
| 4 | 1900 | | | | | | | | | | | | | | | | | | Global or District Grants |
| | 1900 | Project Title: | | | | | | | | | | | | lame of B | enefici | iary: | | | |
| | DATE: | Input the | informa | ıtion | in the | "YELLO | OW" o | rea and f | ollow t | he CO | MMENT: | instr | uctio | n as it be | come | hiak | iliahted | PRO | OJECT FUNDING from: |
| | | Maternal & | _ | | | | | nic & Community | | | | | | | | | anitation | | Rotary Club &/or Partners |
| 5 | January oo, | | | | | | | , | | | | | | | | | | | Global or District Grants |
| J | 1900 | Project Title: | | | | | | | _ | | | | | lame of B | enefici | iary: | | | |
| | DATE: | Innut the | informa | tion | in the | "VELL |) IA7" c | rea and f | allam t | ha CO | MMENIT. | inota | uatio | n ao it ba | 20000 | bial | liabtod | DD/ | OJECT FUNDING from: |
| I | DATE. | Maternal & | | | | | | nic & Community | | | | | | | _ | _ | anitation | <u> </u> | Rotary Club &/or Partners |
| 6 | January oo, | Waterrial | Offina Garc | Dasio | Ladoution | IT & Elleracy | LCOHOII | ilo di Colliniariity | DCV (1 Cu | 00 0 001111 | lot resolution | Discuso |) TOVE | ir a rreaument | 1 | 101 00 | amation | | Global or District Grants |
| | 1900 | Project Title: | 31 | | | | | | | Vame of Ber | | | | | | | | | |
| Ш | | | | _ | | | | | | | | | | | | | | | |
| | DATE: | _ | | | | | _ | ırea and f | | | | | | | _ | | _ | _ | OJECT FUNDING from: |
| | January oo, | Maternal & | Child Care | Basic | Education | n & Literacy | Econom | nic & Community | Dev't Pea | ce & Confl | ict Resolution | Disease | e Prev'tio | n & Treatment | Wa | ter & Sa | anitation | _ | Rotary Club &/or Partners |
| 7 | 1900 | | | | | | | | | | | | | | | | | | Global or District Grants |
| | , | Project Title: | | | | | | | | | | | | lame of B | enefic | iary: | | | |
| | DATE: | Input the | informa | ıtion | in the | "YELL(| OW''c | ırea and f | ollow t | he CO | MMENT : | instr | uctio | n as it be | come | high | ılighted | PRO | OJECT FUNDING from: |
| | Ionuom: 00 | Maternal & | Child Care | Basic | Educatio | n & Literacy | Econom | nic & Community | Dev't Pea | ce & Confl | ict Resolution | Disease | e Prev'tio | n & Treatment | Wa | ter & Sa | anitation | | Rotary Club &/or Partners |
| 8 | January 00, | | | | | | | | | | | | | | | | | | Global or District Grants |
| | 1900 | Project Title: | | | | | | | | | | | | lame of B | enefici | iary: | | | |
| | MONT | II ENID I | | T DE | DEO | D N E A N E | TE DI | DY THE YAT | | 7 | INCTD | TIOT | TON | IC IN II | OTAT | TO I | ICED 7 | rtti | IC EODM. |
| | | H-END I | | | | | | | t-a | 1 | | | | | | | | | IS FORM: |
| The tabulation below is programmed based on the above inputs AREAS OF FOCUS covered: Beneficiaries Volunteer Hours Project Fund Raised: 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPO | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | ti Kaise | _ 11 | | | | | | | | | | |
| 1 2 | | | | 0 | 0 | | | ₹0.0 | _ | | | | | | | | | Rotarians MUST be posted | |
| 3 | | Basic Education & Literacy Economic & Community Dev't | | | | 2,40 | 0 | ₱3,000 | | | | - | - | _ | - | | | | ication Officer (DisCom) |
| 4 | | Peace & Conflict Resolution | | | | 0 | - | - 0,000 | | ₱0.00 5 Post successful club projects, with details about activities, | | | | | | activities, volunteer | | | |
| 5 | Disease Pret | | | _ | 0 | 0 | | ₱0.00 hours, and funds raised, on Rotary.org | | | | | | • | | | | | |
| | | | | | | | | | | U | nours. | <u>ли</u> и і | unu | <u>, i ui</u> scu . | <u> </u> | <u>uu</u> ui | <u>v.u.</u> u | | |

TOTAL MEASURABLE IMPACTS: 35,000 2,400 \$\mathbb{P}_3,000,000.00\$ campaign materials, and related resources