

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Feb-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Ormoc	3-C	ERWIN P. INTO	RAQUEL L. DAVID

А.	SUMMARY	OF CLUB A					mitted: May	5, 2021
S	DATE			umber of atte	endees per TY	PE OF ACTI	VITY:	
activities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
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e	01-Feb-21					15		NEW ORMOC CITY HALL, ANUBING ST., ORMOC CITY
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B. Membership Report (Monthly)

	No. of Active Members listed in MyRotary:	44	Exist	ing Honorary Members:	
	No. Of Dropped Members Restored:		Add: N	ew Honorary Members:	
	No. Of Active Members Dropped:		Total H	onorary Members:	0
	Month-end Total Members per MyRotary (Excluding Honoray	44			
	Name of New Rotarians		Classification:	Name of Sponsor	ring Rotarian
1					
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	Ivallie of Ivew Rotalialis	Classification.	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatisula Email Address: <u>chbeatisula@yahoo.com</u>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <u>rizreyes3860@gmail.com</u>	(082) 227-8017	0917 704-7625

Postal Address:

Office of the District Governor c/o Roadway Inn

Km 4, JP. Laurel Ave

Bajada, 8000 Davao Citv

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Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
1 mildered		
RAQUEL L. DAVID	ERWIN P. INTO	JONATHAN TSE
[/] Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the <u>YELLOW SHADED AREAS</u> requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
 5 Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

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		Maternal & 0	Child Care	Basic Educa	tion & Literacy	Economic	& Community De	v't Peace	& Confl	ict Resolution	Disease Prev'ti	on & Treatment	Water &	Sanitation	Supporting	g the Envir	ronment	X Ro	tary Club &/oı	r Partners
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