



## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jul-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: <b>Ormoc</b>	Area <b>3-C</b>	Club President <b>ERWIN P. INTO</b>	Club Secretary <b>RAQUEL L. DAVID</b>
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### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **August 15, 2020**

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
7/18/2020				30			ST. PAUL'S SCHOOL SOCIAL HALL-MAIN CAMPUS
7/25/2020				35			RODRIGUEZ & ROMERO'S RESIDENTIAL ROAD
7/18/2020					30		ST. PAUL'S SCHOOL SOCIAL HALL-MAIN CAMPUS
7/30/2020					15		NHA ISOLATION, DOLORES, ORMOG CITY

### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	<b>44</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary</b> (Excluding Honoray	<b>44</b>

Existing Honorary Members:	
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>0</b>

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatusula Email Address: <a href="mailto:chbeatusula@yahoo.com">chbeatusula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a>	<b>(082) 227-8017</b>	<b>0917 704-7625</b>

Postal Address:  
**Office of the District Governor**  
 c/o Roadway Inn  
 Km 4, JP. Laurel Ave  
 Bajada, 8000 Davao City

Certified True & Correct:  <b>RAQUEL L. DAVID</b> Club Secretary	Attested by:  <b>ERWIN P. INTO</b> Club President	A Copy of this report has been Furnished to:  <b>JONATHAN TSE</b> Assistant Governor
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### INSTRUCTION(S) IN USING THIS FORM:

- Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- Computation(s) and other data(s) has been programmed to self generate.
- Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.
- Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

## MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area:

Report for Month of:

Date Report Submitted:

**Ormoc**

**ERWIN P. INTO**

**RAQUEL L. DAVID**

**3-C**

**Jul-20**

**15-Aug-20**

DATE:		<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>										PROJECT FUNDING from:	
1	7/18/2020	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	X	Rotary Club &/or Partners			
												Global or District Grants	
		Project Title: INK TANK & WIRELESS PRINTER TO THE ORMOC CITY HEALTH OFFICE					Name of Beneficiary: CITY HEALTH OFFICE						
2	7/30/2020	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	X	Rotary Club &/or Partners			
												Global or District Grants	
		Project Title: COFFEE DONATION FOR OUR FRONTLINERS AT THE NHA FACILITY					Name of Beneficiary: NHA ISOLATION STAFF						
3	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment		Rotary Club &/or Partners			
												Global or District Grants	
		Project Title:					Name of Beneficiary:						
4	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment		Rotary Club &/or Partners			
												Global or District Grants	
		Project Title:					Name of Beneficiary:						
5	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment		Rotary Club &/or Partners			
												Global or District Grants	
		Project Title:					Name of Beneficiary:						
6	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment		Rotary Club &/or Partners			
												Global or District Grants	
		Project Title:					Name of Beneficiary:						
7	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment		Rotary Club &/or Partners			
												Global or District Grants	
		Project Title:					Name of Beneficiary:						
8	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment		Rotary Club &/or Partners			
												Global or District Grants	
		Project Title:					Name of Beneficiary:						

MONTH-END PROJECT PERFORMANCE REVIEW:			
<i>The tabulation below is programmed based on the above inputs</i>			
AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1 Maternal & Child Care	0	0	₱0.00
2 Basic Education & Literacy	0	0	₱0.00
3 Economic & Community Dev't	0	0	₱0.00
4 Peace & Conflict Resolution	0	0	₱0.00
5 Disease Prevention & Treatment	50,100	48	₱15,500.00
6 Water & Sanitation	0	0	₱0.00
7 Supporting the Environment	0	0	₱0.00
<b>TOTAL MEASURABLE IMPACTS:</b>	<b>50,100</b>	<b>48</b>	<b>₱15,500.00</b>

### INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- 3 **Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed.**
- 4 **Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)**
- 5 **Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotary.org**
- 6 **Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources**