

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Mar-21**

Club President

ERWIN P. INTO

Club Secretary

RAQUEL L. DAVID

JONATHAN TSE

Assistant Governor

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Area

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: May 5, 2021									
_	DATE				of attendees ner T	ttendees per TYPE OF ACTIVITY:			
activities	Conducted:	Regular	Board		Committee Fellowship Pro				
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lea	04-Mar-21				30			Rotarians Jerry & Sandra's Residence, Brgy. Bantigue, Ormoc City	
at least							_		
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Club must have									
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B. Membership Report (Monthly)									
No. Of Dropped Members Restored:						Add: New Honorary Members:			
No. Of Active Members Dropped:					Т	Total Honorary Members: 0			
Month-end Total Members per						otur mono	rury members.	· · ·	
MyRotary (Excluding Honoray 44									
Name of New Rotarians					Classification:		Name of Sponsoring Rotarian		
1 I I I I I I I I I I I I I I I I I I I					Classification. Name of Spons			ornig Kotarian	
<u>1</u>									
2									
3									
Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.									
DS Cary Beatisula Email Address: chbeatisula@yahoo.com District Governor's FAX DS Cary H/phone									
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com						(o	82) 227-8017	0917 704-7625	
Postal Address:									
Office of the District Governor									
	c/o Roadway Inn								
Km 4, JP. Laurel Ave									
Bajada, 8000 Davao City									
Certified True & Correct:					Attested by:	A	A Copy of this report has been Furnished to:		

INSTRUCTION(S) IN USING THIS FORM:

RAØVEL L. DAVID

Club Secretary

Rotary Club of:

Ormoc

- $1 \ \ \text{Both SHEETS has been locked and only the } \underline{\textbf{YELLOW SHADED AREAS}} \ \text{requires filling up or subject to revisions}.$
- $2 \;\; Computation(s)$ and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

ERWIN P. INTO

Club President

- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Peace & Conflict Resolution

Supporting the Environment

Water & Sanitation

5 Disease Prevention & Treatment

TOTAL MEASURABLE IMPACTS:

0

0

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₹0.00

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₹0.00

Club President:

Club Secretary:

Report for Month of: Area:

Date Report Submited:

ERWIN P. INTO RAQUEL L. DAVID 3-C Ormoc Mar-21 May 5, 2021 DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Supporting the Environmer Rotary Club &/or Partners Global or District Grants 01/00/1900 Name of Beneficiary: Project Title: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Water & Sanitation Rotary Club &/or Partners Supporting the Environmen 01/00/1900 Global or District Grants lame of Beneficiary: **Project Title:** DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Water & Sanitation Supporting the Environmen Rotary Club &/or Partners 01/00/1900 Global or District Grants lame of Beneficiary: Project Title: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Rotary Club &/or Partners Maternal & Child Care Water & Sanitation Supporting the Environmer 01/00/1900 Global or District Grants Project Title: Name of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Water & Sanitation Supporting the Environmer Rotary Club &/or Partners 01/00/1900 Global or District Grants lame of Beneficiary: **Project Title:** DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Rotary Club &/or Partners Maternal & Child Care Water & Sanitation Supporting the Environmer 01/00/1900 Global or District Grants Name of Beneficiary: Project Title: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Water & Sanitation Supporting the Environment Rotary Club &/or Partners 01/00/1900 Global or District Grants Project Title: lame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Water & Sanitation Rotary Club &/or Partners Supporting the Environment 8 01/00/1900 Global or District Grants **Project Title:** lame of Beneficiary: INSTRUCTIONS IN HOW TO USED THIS FORM: MONTH-END PROJECT PERFORMANCE REVIEW: The tabulation below is programmed based on the above inputs **1 Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT. AREAS OF FOCUS covered: Beneficiaries Volunteer Hours Project Fund Raised: 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT. 3 Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed. Maternal & Child Care 0 ₹0.00 Basic Education & Literacy 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for 0 o ₹0.00 Economic & Community Dev't O o ₹0.00 it to be validated District Communication Officer (DisCom) 5 Post successful club projects, with details about activities, volunteer hours, and funds

raised . on Rotarv.ora

Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources